



City Church

PHILADELPHIA

Sunday December 22, 2019
The 4th Sunday of Advent

“Peace”

Welcome.

Thanks for joining us today in worship. We hope you find City Church to be a warm, welcoming community—regardless of your background, beliefs, or life situation. To that end, we recognize that certain parts of the service may feel unfamiliar, so we've provided brief explanations throughout this guide.

Our worship is "liturgical." The Greek word "leitourgia" means a public work, the work of the people. Liturgical worship begins with God's call upon us, his meeting with us, speaking among us, and ministering to us. The flow of our liturgy aims at drawing us further into the life of the Trinity and then moving us outward into our world.

On pages 19-22, you'll find information about our community. We hope this helps you get to know us better and that, in turn, we can get to know you better. Help us welcome you by filling out the contact sheet on the back page and placing it in the offering basket or in our hands after the worship service.

All to say, we are glad you are here and look forward to meeting you.

— The Pastoral Staff

Tuck Bartholomew, Chris Currie, Jonathan Davis

Sunday Info

Nursery, Room 111 Children 4 – 24 months for the duration of the service

Children's, Church Room 112-113 Children ages 2 through 5th grade dismiss just before the sermon. 1st – 5th graders will return prior to communion.

Adult Ed Class No classes are currently meeting.

Accessibility A wheelchair ramp and elevator are on site. A greeter can assist you.

Coffee is available in the SE hallway at 10:15am and before Adult Ed classes when offered.

Reflection

The webbing together of God, humans, and all creation in justice, fulfillment, and delight is what the Hebrew prophets called shalom. We call it peace, but it means far more than mere peace of mind or a cease-fire between enemies. In the Bible, shalom means universal flourishing, wholeness and delight — a rich state of affairs in which natural needs are satisfied and natural gifts fruitfully employed, a state of affairs that inspires joyful wonder as its Creator and Savior opens doors and welcomes the creatures in whom he delights. Shalom, in other words, is the way things out to be.

- Cornelius Plantinga, *Not the Way It's Supposed To Be*

Church Calendar

ADVENT

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

ORDINARY TIME

Advent is a season of hopeful expectation and preparation, as the Church anticipates the coming of Christ – both at his birth in Bethlehem many years ago, and at his future, final coming to judge the world at the end of time. During Advent, we prepare our hearts for the Lord, so that when he comes, he may find us watching and waiting.

GOD SUMMONS US
AS HIS PEOPLE

*As we meet together
each week, we
recognize in the
preparation that God,
through his word and
Spirit, gathers us into
his presence and calls
us into his life and
mission.*

Prelude

Lighting of the Advent Wreath

Reading: Micah 5:2-5a

²But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. ³Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. ⁴And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; ⁵and he shall be the one of peace.

This is the Word of the Lord.

All Thanks be to God.

A period of silence is kept.

Grace, mercy, and peace
from God our Father
and the Lord Jesus Christ be with you.

All And also with you.

Blessed is the King
who comes in the name of the Lord.

All Peace in heaven and glory in the highest!

Opening Song

Savior of the Nations, Come

St. Ambrose, Calvisius, Luther, Seerveld

1. Sa - vior of the na - tions, come; show your - self, the
2. Not by hu - man pow'r or seed did the wo - man's
3. Ma - ry then was found with child, still a vir - gin,
4. Christ laid down his ma - je - sty, passed through dark Geth -
5. Christ in glo - ry in - ter - cede for your crea - tures'

vir - gin's son. Mar - vel, hea - ven, won - der, — earth
womb con - ceive; on - ly by the Spi - rit's — breath
chaste and mild. God had fa - vored her with — grace
se - ma - ne. Though he left his Fa - ther's — home,
suf - f'ring need. Let your re - sur - rec - ting — pow'r

that our God chose such — a birth.
was the Word of God — made flesh.
to re - ceive the Prince of Peace.
Christ now sits on God's — own throne.
soon com - plete the vic - t'ry hour.

CCLI #1335649 ©1984 Calvin Seerveld

Opening of Worship

Show us your unfailing love, O Lord,

All and grant us your salvation.

We will listen to what God the Lord will say;

he promises peace to us, his people.

Surely his salvation is near,

that his glory may dwell in our land.

Faithfulness springs up from the earth,

and righteousness looks down from heaven.

The Lord will give what is good,

and our land will yield its harvest.

Righteousness will go before him

and prepare the way for his steps.

from Psalm 85

Prayer of Adoration and Invocation

Doxology

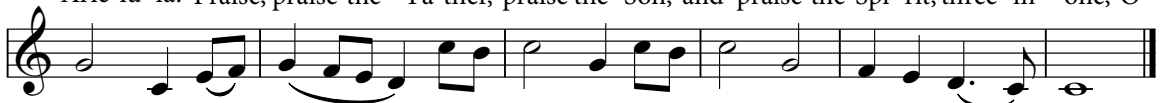
Francis of Assisi, Jonathan Gilley



1. All ye who are of ten der heart, for- giv ing oth- ers take your part. Sing his prais- es,
2. Let all things their cre - a - tor bless, and worship him with hum ble ness! O__ praise him,



Alle-lu ia! Ye, who long pain and sor- row bear, praise God and on him cast your care! O
Alle-lu ia! Praise, praise the Fa ther, praise the Son, and praise the Spi- rit, three in one, O



praise him! O__ praise__him! Al- le - lu - ia! Al- le - lu - ia! Al - le - lu - ia!
praise him! O__ praise__him! Al- le - lu - ia! Al- le - lu - ia! Al - le - lu - ia!

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GOD SANCTIFIES US TO HIMSELF

Throughout Scripture, when people find themselves in God's presence, they sense how far short they fall and become aware of their own shame and brokenness. In the same way, we make a confession of sin, both as a community and also silently as individuals. In this, we remember that God is always ready, by his mercy and grace, to forgive us.

Confession of Sin

Lord Jesus, you came to gather the nations
into the peace of your kingdom,
yet we see conflict, war, and corruption.
Lord, have mercy.

All Lord, have mercy.

You come in word and sacrament,
to strengthen us in holiness,
yet we know our weakness and our sin.
Christ, have mercy.

All Christ, have mercy.

You will come in glory
with salvation for your people;
we long for your return.
Lord, have mercy.

All Lord, have mercy.

Words of Comfort and Assurance of Pardon

May you know God's gracious presence.
He is close to the broken,
he forgives those crushed in Spirit.
May his peace guard your hearts and minds in Christ Jesus.

All Amen.

Songs of Praise and Thanksgiving

God's Highway

Sandra McCracken

1. My feet are strong, my eyes are clear, I can-not see the way from here.
2. The sha-dows flee, the val-ley is deep, but e - vil can-not con-quer me.
3. I see the shore from trou-bled seas, this ti - ny ship that car-ries me.

But on we go, he knows the way, and in his arms he keeps me safe.
Your rod and staff, they pro-tect me; you give me rest, you give me peace.
It is not yet but it will be, so heav-en, come, it's you we need.

Fear not, keep on, watch and pray; walk in the light of God's high- way.

I'm hol - ding on - to you, Lord, you're hol - ding on - to me.

©2015 Drink Your Tea Music

Break Forth, O Beauteous Heavenly Light

Johann Rist, John Troutbeck, Johann Schop

Break forth, O beau-teous heav-nly light, and ush-er in the morn - ing.

O shep-herds shrink not with a-fright, but hear the an-gel's warn - ing:

this child, now weak in in - fan - cy, our con - fi - dence and joy shall be,

the pow'r of Sa - tan break - ing, our peace e - ter - nal mak - ing.

The musical score is written for two staves (treble and bass clef) and includes lyrics. The key signature is one flat (B-flat), and the time signature is 4/4. The score is divided into four systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Break forth, O beau-teous heav-nly light, and ush-er in the morn - ing." "O shep-herds shrink not with a-fright, but hear the an-gel's warn - ing:" "this child, now weak in in - fan - cy, our con - fi - dence and joy shall be," and "the pow'r of Sa - tan break - ing, our peace e - ter - nal mak - ing."

Passing of the Peace

The peace of the Lord be with you always.

All And also with you.

Let us offer one another a sign of peace.

The Word of God

Old Testament reading: Isaiah 9:2-7

²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. ⁵For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. ⁶For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

This is the Word of the Lord.

All Thanks be to God.

Children attending kindergarten and younger are invited to go to their classes at this time. 1st - 5th graders are invited to Children's Church and will return during the Offering.

**GOD SPEAKS TO US
IN HIS WORD**

In the public reading of the word of God and its exposition in the sermon, God shares the story of his saving mission in Jesus, encouraging us to join in that mission and orienting us again to his priorities.

Gospel reading: Luke 1:68-79

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

⁶⁸“Blessed be the Lord God of Israel, for he has looked favorably on his people and redeemed them. ⁶⁹He has raised up a mighty savior for us in the house of his servant David, ⁷⁰as he spoke through the mouth of his holy prophets from of old, ⁷¹that we would be saved from our enemies and from the hand of all who hate us. ⁷²Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant, ⁷³the oath that he swore to our ancestor Abraham, to grant us ⁷⁴that we, being rescued from the hands of our enemies, might serve him without fear, ⁷⁵in holiness and righteousness before him all our days. ⁷⁶And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, ⁷⁷to give knowledge of salvation to his people by the forgiveness of their sins. ⁷⁸By the tender mercy of our God, the dawn from on high will break upon us, ⁷⁹to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.”

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

“Peace” – Rev. Chris Currie

Offering and Presentation of Gifts

"I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. For you know the grace of our Lord Jesus Christ, that though he was rich, he became poor, so that through his poverty you might become rich" - 2 Corinthians 8:8-9

Creed

All I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The offering is an opportunity to participate in the ministry of City Church. Online giving is available at citychurchphilly.com/give. If you are visiting, please don't feel obligated to give—we're grateful simply for your presence here today.

*Having offered
ourselves up in faith
through the creed,
affirming the power
of God's redemption,
we lift up the
church, our world,
and other needs to
God in prayer for
his provision and
healing.*

Prayers

Members of the congregation lead us in prayer.

Lord God, ruler of nations,
bring peace and justice to our divided world.
We pray for those in lands ravaged by war.
End fighting and oppression,
heal wounds, return homes and property,
comfort those grieving, and restore purpose in life.
For this, O Lord, we pray:

All Lord, hear our prayer.

Jesus, creator and sustainer of all things,
we mistreat and damage the environment.
People face dangers: drought, fire, and storm.
Bring rescue and restore harmony.
Help us to be wise stewards of your creation,
and sustain us with resources needed for life.
For this, O Lord, we pray:

All Lord, hear our prayer.

Holy Spirit of power and peace,
we are easily divided by race, riches,
varying opinions, and desire for power.
Take away fear, envy, and revenge.
Give us humility to love as we are loved,
with generosity, welcome, and grace.
For this, O Lord, we pray:

All Lord, hear our prayer.

And for what else should we pray?

*Members of the congregation may add their own intercessions at
this time, ending with,*

For this, O Lord, we pray:

All Lord, hear our prayer.

Now gathering our prayers into one, let us pray boldly as our
Savior has taught us:

All Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever and ever.
Amen.

Communion

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

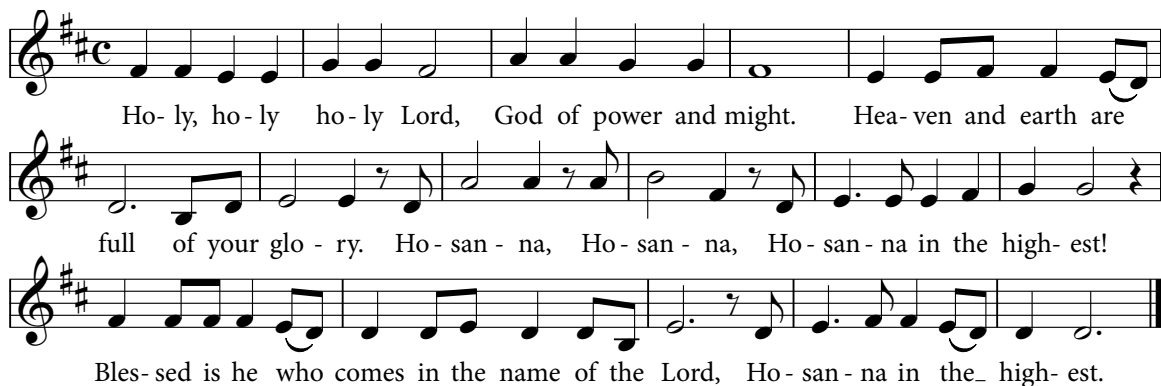
The Eucharistic Prayer

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
He is the one foretold by all the prophets,
whom the Virgin Mother bore with love beyond all telling.
John the Baptist was his herald
and made him known when at last he came.
In his love Christ fills us with joy
as we prepare to celebrate his birth,
so that when he comes again
he may find us watching in prayer,
our hearts filled with wonder and praise.
And so, with angels and archangels,
and with all the company of heaven,
we proclaim your glory,
and join in their unending hymn of praise:

GOD STRENGTHENS US AT HIS TABLE

Communion, also called the Lord's Supper, is the family meal of Christians. We invite all baptized followers of Jesus Christ to participate. If you are not a follower of Jesus or are not prepared to share in the meal, we encourage you to spend this time in prayer ("Prayers for Reflection" are included below). We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

Sanctus



Ho-ly, ho-ly ho-ly Lord, God of power and might. Hea-ven and earth are
full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na in the high-est!
Bles-sed is he who comes in the name of the Lord, Ho-san-na in the high-est.

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We use wine in Communion. Non-alcoholic white grape juice and a gluten-free option are also available if preferred. Please discard your Communion cup as you leave worship.

If you would like prayer for healing and anointing with oil, please come to the back of the room after you have been served, and an elder will pray for you. This will be a time of liturgical prayer; you will not be asked to share your particular situation.

The minister concludes the Eucharistic Prayer.

Through Jesus Christ our Lord,
with whom and in whom,
in the unity of the Holy Spirit,
all honor and glory are yours, O loving Father,
for ever and ever.

All Amen.

The minister speaks the Words of Institution.

Memorial Acclamation

Let us proclaim the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

Christ our Passover has been sacrificed for us.

All Therefore, let us keep the feast.

Prayers for Reflection

Prayer for those searching

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and lead me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life that you promise.

Prayer of belief

Lord Jesus, I admit that I am weak and sinful, but through you, I am loved and accepted. I thank you for taking my place in death in order to offer me forgiveness and renewal. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Communion Song

The Son Forsook the Father's Home

Samuel Stone, Bruce Benedict

1. The Son for - sook the Fa - ther's home for mer - cy to lost man,
2. The Word made flesh, cre - a - tion sees its migh - ty God in man:_
3. Lord, we be - lieve with love_ and praise this wondrous truth of thee._
4. We see with peace in times of fear se - rene thy hu man form._

and did not scorn the vir - gin's womb to bear the sin ner's ban._
great my - ste - ry of my - ste - ries since e - ver time be - gan!_
There - by in all our trou - bled days, how strong hence forth are we!_
Thy human voice with joy_ we hear, sweet toned a - bove the storm._

Meek - ly the mai den pure_ be lieved the great arch - an gel's word_
That we might gain a sec - ond birth, the ho - ly Son was giv'n;_
So near art thou, so strong_ are we, for now, if we are thine,_
So dread we not the death - ly strife, knowing that thou hast died:_.

and by the Ho - ly Ghost_ con ceived the Sa - vior, Christ the Lord.
'twas God him - self came down_ to earth to win us back to heav'n.
our bro ther in hu - ma - ni - ty, thou mak - est us di - vine.
it can but bear us in - to life, since near - rer to thy side.

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Prayer after Communion

All For this sign that you love us,
for your gift of peace restored,
Lord, we give you thanks.
With your church in faith united,
with our loved ones in glory,
we wait for your return.
Amen.

Blessing and Sending

God Rest Ye Merry, Gentlemen

English Carol, 18th c.



1. God rest ye mer-ry, gen-tle-men, let noth-ing you dis-may,
2. From God our heav'n-ly Fa-ther a bles-sed an-gel came;
3. "Fear not, then," said the an-gel, "let noth-ing you a-fright;
4. The shep-herds at those ti-dings re-joic-ed much in mind,



re-mem-ber Christ our sa-vior was born on Christ-mas day;
and un-to cer-tain shep-herds brought ti-dings of the same;
this day is born a sa-vior of a pure vir-gin bright,
and left their flocks a-feed-ing in temp-est, storm and wind,



to save us all from Sa-tan's pow'r when we were gone as-tray.
how that in Beth-le-hem was born the Son of God by name.
to free all those who trust in him from Sa-tan's pow'r and might."
and went to Beth-le-hem straight-way the Son of God to find.



O_ ti-dings of com fort and joy, com fort and joy; O_ ti-dings of com fort and joy.

GOD SENDS US
INTO THE WORLD

*We have responded
to God's call, heard
his word, offered
ourselves to his
service, and received
strength at his table.
Now, at the close of
worship, God sends us
out to carry forward
the gospel story.*

Benediction

May Christ, the Sun of Righteousness, shine upon you,
scatter the darkness from before your path,
and make you ready to meet him
when he comes in glory;
and the blessing of God almighty,
Father, Son, and Holy Spirit,
be among you, and remain with you always.

All Amen.

Dismissal

Let us go forth to serve the world as those who love our
Lord and Savior Jesus Christ.

All Thanks be to God.

Liturgist: Jonathan Bassett
Celebrant: Jonathan Davis

Bethany Danel Brooks: piano, voice
Matt Engle: bass
Nick Millevoi: guitar

CONNECT

COMMUNITY GROUPS range in size from 10-15 people and meet weekly in the home of a group member for spiritual formation and friendship. We encourage you to visit multiple groups to see which one might be a good fit. Contact a leader if you plan to visit. Contact Jonathan Davis, jonathan@citychurchphilly.com if you have questions.

West Philly

- 50th & Springfield, Tuesdays 7PM
Jessie Taylor, jessie.f.taylor@gmail.com
- 52nd & Larchwood, Tuesdays 7PM
Jade Avelis, jade.avelis@gmail.com
- 48th & Baltimore at Linda's, Wed 6:30PM
Janet Nygren, janetnygren@gmail.com
- 49th & Baltimore, Thursdays 6PM
Vieen Leung, vieenleung@gmail.com
- 48th & Baltimore at Dick's, Thursdays 6:30PM
Joel Bassett, jbassett4@gmail.com

Fairmount

- Ringgold & Poplar, Wednesdays 7PM
Su Jin Kim, splujin@gmail.com
- 22nd & Poplar, Sundays 4PM
Bonnie Currie, bonnie.currie@gmail.com

South Philly

- 12th & Wharton, Wednesdays 7:30PM
Kirstin Peth, kirstin.peth@gmail.com

Roxborough

- Tuesdays 6:30PM
Cale Weatherly, cale.weatherly@gmail.com

FAMILY MINISTRIES come alongside families as they disciple their children, seeking to help them cultivate friendships, connect with the wider church community, and grow into maturity as people of faith.

- Children's Ministry. Our children's classes use a gospel-centered curriculum with scripture, stories, and activities to allow them opportunities to form spiritual friendships with their peers and teachers. See page 2 for details. Contact Amy Lee, amy@citychurchphilly.com.
- City Church Youth, Sundays 12:30-2:30pm. Students and Volunteer Leaders gather at a Woodland Presbyterian Church (42 & Pine) for fellowship, bible study, and prayer. Lunch is provided each week. Contact Eric Burrows-Stone, eric@citychurchphilly.com

UNIVERSITY STUDENTS The Gathering is an intentional Community Group for college students from any university in West Philly that meets once a week for a (FREE) meal and topical discussion. Tuesdays, 6-7:30pm in Houston Hall 225. Contact Natalie Harvey, natalie@citychurchphilly.com.

55+ is a group of older people attending City Church who gather monthly after Sunday services for a shared meal and shared prayer. Contact Miriam Wattenbarger, mwattenb@hotmail.com.

WOMEN'S DAYTIME BOOK

STUDY Tuesdays 9:30AM, Childcare available. Contact Eeva, eevaduddleston@gmail.com.

GROW

City Church is a community committed to growing in our life of joy and peace through communion with God in Christ. God uses many means to form his children into his likeness. As a church family, City Church focuses on eight practices that Christians historically have embraced for their growth. At right are a few links to help you get started.

- Read about our approach to Spiritual Formation | citychurchphilly.com/spiritual-formation
- Sign up to receive Daily Prayer in your inbox citychurchphilly.com/daily-prayer
- Check out current and upcoming Adult Ed classes | citychurchphilly.com/adult-ed

GIVE

The intentional financial participation of those who consider City Church their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. Our desire in giving is not only to meet our own needs but to be able to serve others in our city and neighborhoods. Here are a few ways that you can contribute financially to City Church:

- Place cash or check in the offering basket on Sundays
- Give online | citychurchphilly.com/give
- Text any amount to 84321, follow the link, and select City Church Philadelphia
- Checks may be mailed or arranged through Electronic Bill Pay to be sent to: City Church, PO Box 30902, Philadelphia, PA 19104

SERVE

We seek to be a church that demonstrates the love of Christ to our city. Over the years, our deacons have cultivated partnerships with several local organizations. To view current opportunities to serve, please visit citychurchphilly.org/serve-city.



REDEMPTION HOUSING

ANNOUNCEMENTS

Candlelight Christmas Eve Service, 5 pm & After Party at

Bartholomews', 6:30 – 9 pm Join us for candlelight Christmas Eve service on Tuesday, December 24 at 5 pm at West Catholic. This service is a warm, family-friendly time of celebrating the birth of Christ. Please join us! And, if you don't need to rush somewhere else afterwards, plan to head to the Bartholomews' house (430 S. 47th St) for an After Party from 6:30 to 9 pm. Bring something to share!

Fireside Chats with Tuck, Book Study on Courage & Calling, and More! Jan Term is Coming...

Jan Term begins Sunday, January 5. During this season, we break from our regularly scheduled community group meetings to make space for special classes and seminars. Registration is now open! To view the full list of options, visit citychurchphilly.com/jan-term.

Year-End Giving Match Has Been Met! Remaining Need is \$43K

Thank you all for your generous giving to City Church! Our \$80K year-end giving match has been met, leaving a gap of only \$43K left to fully fund our ministry. If you haven't yet participated, there's still time! You can give online at citychurchphilly.com/give.

MARK YOUR CALENDAR

December

18 Seekers' Group

24 Christmas Eve Service,
5 pm

December 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 Advent begins	2 Officer nominations end	3	4	5	6	7
8 Lessons & Carols, 5 pm	9	10	11	12	13	14
15	16	17	18 Seekers' Group	19	20	21
22	23	24 Christmas Eve Service, 5 pm	25	26	27	28
29	30	31				

Staff

Tuck Bartholomew
Senior Pastor
tuck@citychurchphilly.com

Eric Burrows-Stone
Youth Ministry
eric@citychurchphilly.com

Dan Cason
Sunday Volunteers
dan@citychurchphilly.com

Chris Currie
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Bethany Danel Brooks
Worship Director
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Jonathan Davis
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Natalie Harvey
University Ministry
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Amy Lee
Children's Program Administrator
amy@citychurchphilly.com

Anne Smith
Children's Lead Teacher
anne@citychurchphilly.com

Liz Voboril
Communications Coordinator
liz@citychurchphilly.com

Instagram @citychurchphilly
Twitter @citychurchphl
Facebook @city.church.philadelphia

Help us welcome you.

Name(s): _____

Children & their ages: _____

If undergrad or grad student, school & year: _____

Address: _____

Phone number(s): _____

Email(s): _____

Please send me: Weekly Newsletter Morning & Evening Prayer

Please contact me about:

- Community Groups
- Neighborhood Service Opportunities
- Volunteering on Sundays
- Children's & Youth Ministries
- Meeting with a Pastor
- Other: _____

Prayer Requests

Our staff prays weekly on Tuesdays, and our deacons pray monthly on 4th Sundays.

Fill out your name above if you'd like to be prayed for by name.

Please tear off this back page and place in the offering basket.



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