



City Church

PHILADELPHIA

Sunday October 6, 2019

The Gospel of Mark
“The Family of Jesus”

Welcome.

Thanks for joining us today in worship. We hope you find City Church to be a warm, welcoming community—regardless of your background, beliefs, or life situation. To that end, we recognize that certain parts of the service may feel unfamiliar, so we've provided brief explanations throughout this guide.

Our worship is "liturgical." The Greek word "leitourgia" means a public work, the work of the people. Liturgical worship begins with God's call upon us, his meeting with us, speaking among us, and ministering to us. The flow of our liturgy aims at drawing us further into the life of the Trinity and then moving us outward into our world.

On pages 19-22, you'll find information about our community. We hope this helps you get to know us better and that, in turn, we can get to know you better. Help us welcome you by filling out the contact sheet on the back page and placing it in the offering basket or in our hands after the worship service.

All to say, we are glad you are here and look forward to meeting you.

— The Pastoral Staff

Tuck Bartholomew, Chris Currie, Jonathan Davis

Sunday Info

Nursery, Room 111 Children 4 – 24 months for the duration of the service

Children's, Church Room 112–113 Children ages 2 through 5th grade dismiss just before the sermon. 1st – 5th graders will return prior to communion.

Adult Ed Class No classes are currently meeting.

Accessibility A wheelchair ramp and elevator are on site. A greeter can assist you.

Coffee is available in the SE hallway at 10:15am and before Adult Ed classes when offered.

Reflection

The truth, even though I cannot feel it right now, is that I am the chosen child of God, precious in God's eyes, called the Beloved from all eternity, and held safe.

- Henri Nouwen

Church Calendar

ADVENT

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

ORDINARY TIME

We observe a season of Ordinary Time from Pentecost until Advent, which we count as weeks following Pentecost. During this time we especially remember the lives and actions of Jesus' followers. We think about how the first Christians lived their lives, and how we should live ours today. This season of Ordinary Time takes up half the year and it doesn't offer big exciting festivals such as Christmas or Easter. As a result, as one Sunday follows another, this season can begin to feel, well, ordinary.

GOD SUMMONS US
AS HIS PEOPLE

*As we meet together
each week, we
recognize in the
preparation that God,
through his word and
Spirit, gathers us into
his presence and calls
us into his life and
mission.*

Prelude

Preparation

Let us take a moment in silence to remember that we are in the holy presence of God.

All Amen.

Silence is kept.

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

All And also with you.

Let us come into God's presence with thanksgiving.

All Let us sing joyful songs of praise!

Opening Song

Trinity Song

Sandra McCracken



Ho - ly Fath - er, Son, and Spi - rit, Ho - ly com - mun - ion, Three in One.



Come, with your peace, with your in - vi - ta - tion, bind us to - geth - er in ho - ly love.

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Opening of Worship

The Lord is my light and my salvation; whom shall I fear?

All The Lord is my stronghold; of whom shall I be afraid?

Though an army encamp against me, my heart shall not fear;
though war rise up against me, yet will I be confident.

One thing I asked of the Lord, one thing I will seek:

to live in the house of the Lord all the days of my life,
that I may behold his beauty and inquire in his temple,
for he will hide me in his shelter in the day of trouble.

"Come," my heart says, "seek his face!"

Your face, O Lord, do I seek.

Hear, O Lord, when I cry aloud,

be gracious to me and answer me!

Do not forsake me, O God of my salvation;

Even if my father and mother forsake me, the Lord will take me up.

I shall see the goodness of the Lord in the land of the living;

Be strong, take courage, and wait for the Lord!

from Psalm 27

Prayer of Adoration and Invocation

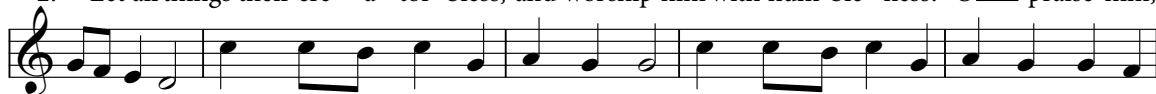
Doxology

Francis of Assisi, Jonathan Gilley



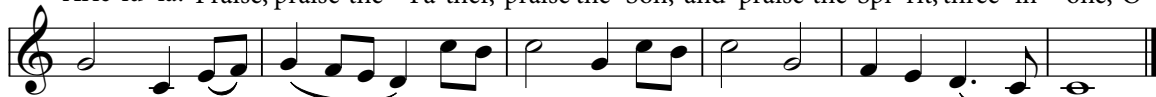
1. All ye who are of ten der heart, for- giv ing oth- ers take your part. Sing his prais- es,

2. Let all things their cre - a - tor bless, and worship him with hum ble ness! O__ praise him,



Alle-lu ia! Ye, who long pain and sor- row bear, praise God and on him cast your care! O

Alle-lu ia! Praise, praise the Fa ther, praise the Son, and praise the Spi- rit, three in one, O



praise him! O__ praise__him! Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia!

praise him! O__ praise__him! Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia!

©1998 Jonathan Gilley

GOD SANCTIFIES US
TO HIMSELF

Throughout Scripture, when people find themselves in God's presence, they sense how far short they fall and become aware of their own shame and brokenness. In the same way, we make a confession of sin, both as a community and also silently as individuals. In this, we remember that God is always ready, by his mercy and grace, to forgive us.

Confession of Sin

All Father of Mercy,
you pour out your Spirit upon us
and call us to new life in you.
Yet in our weakness and unbelief,
we are blind to your movements,
hardened by your offers of grace
and doubtful of your power to redeem.
Forgive our sins, Lord.
Our well of brokenness is deep,
but your grace in Jesus is deeper.

Silence is kept.

Words of Comfort and Assurance of Pardon

May the Father forgive you
by the death of his Son
and strengthen you
to live in the power of the Spirit
all your days.

All Amen.

Songs of Praise and Thanksgiving

Beneath the Cross of Jesus

Keith Getty, Kristyn Getty



1. Be - neath the cross of Je - sus I_ find a place to stand, and_
2. Be - neath the cross of Je - sus his_ fam' - ly is my own - once
3. Be - neath the cross of Je - sus - the_ path be fore the crown - we_



won - der at such mer - cy that_ calls me as I am; for_
stran - gers chas - ing self - ish dreams, now one through grace a - lone. How
fol - low in his foot - steps where pro - mised hope is found. How



hands that should dis - card me hold wounds which tell me, "Come." Be -
could I now dis - hon - or the_ ones that you have loved? Be -
great the joy be - fore us to_ be his per - fect bride; be -



neath the cross of Je - sus my un - wor - thy soul is won.
neath the cross of Je - sus see the chil - dren called by God.
neath the cross of Je - sus we will glad - ly live our lives.

CCLI #4610917 ©2005 Thankyou Music

Christ Is the Life

Sandra McCracken



1. In Christ we of - fer all that he has of - fered. The per - fect Of - fe - ring.
2. So we re - mem - ber all that he re - mem - bered. The whole of Love re turned.
3. Sent forth in beau - ty, re - con - ci - ling all things. Ra - diant in ho - li - ness.



Christ is the life_ of_ the world. Christ is the life_ of_ the world.



Let us lift up, lift our hearts. Let us lift up, lift our hearts.



It is good to lift our hearts to the Lord.

CCLI #7134736 © 2019 Drink Your Tea Music (ASCAP)

Children attending kindergarten and younger are invited to go to their classes at this time. 1st - 5th graders are invited to Children's Church and will return during the Offering.

Passing of the Peace

The peace of the Lord be with you always.
All And also with you.

Let us offer one another a sign of peace.

The Word of God

New Testament reading: Romans 12:1-5

¹I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another.

This is the Word of the Lord.

All Thanks be to God.

Gospel reading: Mark 3:20-35

Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

²⁰Then Jesus went home; and the crowd came together again, so that they could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

GOD SPEAKS TO US
IN HIS WORD

In the public reading of the word of God and its exposition in the sermon, God shares the story of his saving mission in Jesus, encouraging us to join in that mission and orienting us again to his priorities.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers!” ³⁵Whoever does the will of God is my brother and sister and mother.”

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Sermon

“The Family of Jesus” – Rev. Chris Currie

Offering and Presentation of Gifts

“I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. For you know the grace of our Lord Jesus Christ, that though he was rich, he became poor, so that through his poverty you might become rich” - 2 Corinthians 8:8-9

The offering is an opportunity to participate in the ministry of City Church. Online giving is available at citychurchphilly.com/give. If you are visiting, please don't feel obligated to give—we're grateful simply for your presence here today.

Creed

All I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers

Members of the congregation lead us in prayer.

Loving Father, by your Spirit you give us eyes and ears
by which we discern the movements of your kingdom.
Unite us as your family in your work of redemption,
that your kingdom might not be divided by our weakness
but be advanced in joy and peace by your power.
For this, O Lord, we pray:

All Lord, hear our prayer.

*Having offered
ourselves up in faith
through the creed,
affirming the power
of God's redemption,
we lift up the
church, our world,
and other needs to
God in prayer for
his provision and
healing.*

Christ the Son,
empower our leaders to bring greater justice and peace.
For the sake of the poor,
have mercy on the financial chaos,
both here and abroad,
caused by our greed and materialism.
Guard those who suffer oppression or violence
in turbulent countries,
and let your church be shrewd ministers
of reconciliation worldwide.
For this, O Lord, we pray:

All Lord, hear our prayer.

Holy Spirit, we ask your blessing for all who are in distress.
Heal the sick, comfort the lonely,
and renew the hope of the depressed.
We beg your mercy upon the homeless in our city;
grant them shelter and sustenance,
jobs and resources to find relief,
and lead us to extend our own resources
where we are able.
For this, O Lord, we pray:

All Lord, hear our prayer.

And for what else should we pray?

*Members of the congregation may add their own intercessions at
this time, ending with,*

For this, O Lord, we pray:

All Lord, hear our prayer.

Now gathering our prayers into one, let us pray boldly as our
Savior has taught us:

All Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever and ever.
Amen.

Communion

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

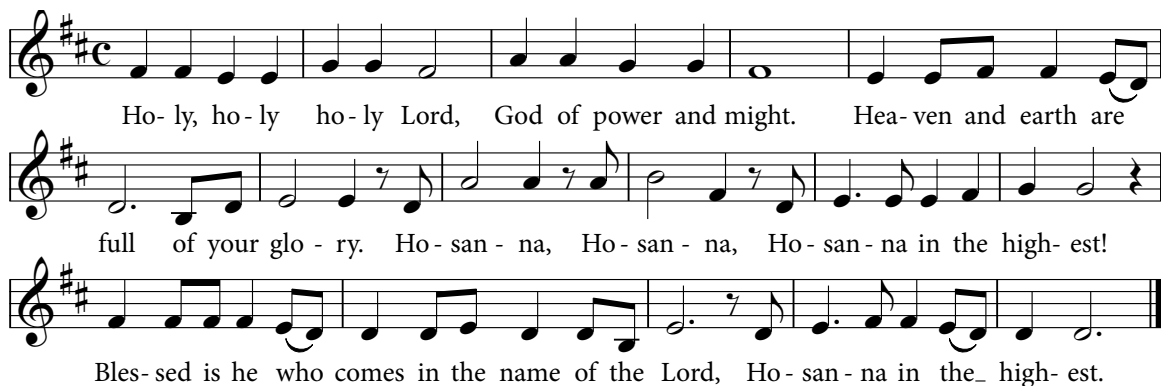
The Eucharistic Prayer

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so we gladly thank you,
with saints and angels praising you, and singing:

GOD STRENGTHENS US AT HIS TABLE

Communion, also called the Lord's Supper, is the family meal of Christians. We invite all baptized followers of Jesus Christ to participate. If you are not a follower of Jesus or are not prepared to share in the meal, we encourage you to spend this time in prayer ("Prayers for Reflection" are included below). We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

Sanctus



Ho-ly, ho-ly ho-ly Lord, God of power and might. Hea-ven and earth are
full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na in the high-est!
Bles-sed is he who comes in the name of the Lord, Ho-san-na in the high-est.

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We use wine in Communion. Non-alcoholic white grape juice and a gluten-free option are also available if preferred. Please discard your Communion cup as you leave worship.

If you would like prayer for healing and anointing with oil, please come to the back of the room after you have been served, and an elder will pray for you. This will be a time of liturgical prayer; you will not be asked to share your particular situation.

The minister concludes the Eucharistic Prayer.

Through Jesus Christ our Lord,
with whom and in whom,
in the unity of the Holy Spirit,
all honor and glory are yours, O loving Father,
for ever and ever.

All Amen.

The minister speaks the Words of Institution.

Memorial Acclamation

Let us proclaim the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

Christ our Passover has been sacrificed for us.

All Therefore, let us keep the feast.

Prayers for Reflection

Prayer for those searching

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and lead me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life that you promise.

Prayer of belief

Lord Jesus, I admit that I am weak and sinful, but through you, I am loved and accepted. I thank you for taking my place in death in order to offer me forgiveness and renewal. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Communion Song

Your Child

Benjamin Stamper



1. There is no love like the Fa - ther's love. I have tried e-v'ry thing,
2. There is no heart like the Fa - ther's heart. I have turned e-v'ry key,___



gone e-v'ry where,___ on - ly to find, none can com pare.____ Your eyes set this
to e-v'ry door,___ shed all my tears, what were they for?___ Your hands pulled me



world_ on_ fire.____ Your words pierce the dark est_ hour.____
safe__ a shore.____ Your feet tread where none_ will dare.____



I will al-ways be your child, I will e-ver be re-deemed, you will al-ways be my Ab - ba.

Prayer after Communion

All Heavenly Father,
you have gathered us around the table of your Son,
the family meal where the main course is redemption.
Strengthen us here with our brothers and sisters
of every race and language
to work again in the certainty of your promise
that you are making all things new
through Jesus Christ our Lord.
Amen.

Blessing and Sending

The Church's One Foundation

Samuel Stone, Samuel Wesley



1. The church's one founda - tion is Je - sus Christ her Lord, she
2. E - lect from ev' - ry na - tion, yet one o'er all the earth; her
3. Though with a scorn - ful won - der men see her sore op - pressed, by
4. 'Mid toil and tri - bu - la - tion, and tu - mult of her war, she
5. Yet she on earth hath u - nion with God the three in one, and



is his new cre - a - tion by wa - ter and the word. From
char - ter of sal - va - tion, one Lord, one faith, one birth; one
schi - sms rent a - sun - der, by her - e - sies dis - tressed, yet
waits the con - sum - ma - tion of peace for - e - ver - more; till
my - stic sweet com - mu - nion with those whose rest is won: O



heav'n he came and sought her to be his ho - ly bride; with
ho - ly name she bles - ses, par - takes one ho - ly food, and
saints their watch are keep - ing; their cry goes up, "How long?" And
with the vi - sion glo - rious her long - ing eyes are blest, and
hap - py ones and ho - ly! Lord, give us grace that we, like



his own blood he bought her, and for her life he died.
to one hope she pres - ses, with ev' - ry grace en - dued.
soon the night of weep - ing shall be the morn of song.
the great church vic - to - rious shall be the church at rest.
them, the meek and low - ly, on high may dwell with thee.

GOD SENDS US
INTO THE WORLD

*We have responded
to God's call, heard
his word, offered
ourselves to his
service, and received
strength at his table.
Now, at the close of
worship, God sends us
out to carry forward
the gospel story.*

Benediction

May God, our Heavenly Father,
grant you the power to comprehend
the breadth and length, the height and depth
of the love of Christ that surpasses knowledge,
and fill you with all the fullness of God;
and the blessing of God almighty,
Father, Son, and Holy Spirit,
be among you, and remain with you always.

All Amen.

Dismissal

Let us go forth to serve the world as those who love our
Lord and Savior Jesus Christ.

All Thanks be to God.

Natalie Harvey: liturgist
Tuck Bartholomew: celebrant

Bethany Danel Brooks: piano, voice
Becca Booth: voice
Christopher McDonald: keyboards, voice
Matt Scarano: drums

CONNECT

COMMUNITY GROUPS range in size from 10-15 people and meet weekly in the home of a group member for spiritual formation and friendship. We encourage you to visit multiple groups to see which one might be a good fit. Contact a leader if you plan to visit. Contact Jonathan Davis, jonathan@citychurchphilly.com if you have questions.

West Philly

- 50th & Springfield, Tuesdays 7PM
Jessie Taylor, jessie.f.taylor@gmail.com
- 52nd & Larchwood, Tuesdays 7PM
Jade Avelis, jade.avelis@gmail.com
- 48th & Baltimore at Linda's, Wed 6:30PM
Janet Nygren, janetnygren@gmail.com
- 49th & Baltimore, Thursdays 6PM
Vieen Leung, vieenleung@gmail.com
- 48th & Baltimore at Dick's, Thursdays 6:30PM
Joel Bassett, jbassett4@gmail.com

Fairmount

- Ringgold & Poplar, Wednesdays 7PM
Su Jin Kim, splujin@gmail.com
- 22nd & Poplar, Sundays 4PM
Bonnie Currie, bonnie.currie@gmail.com

South Philly

- 12th & Wharton, Wednesdays 7:30PM
Kirstin Peth, kirstin.peth@gmail.com

Roxborough

- Tuesdays 6:30PM
Cale Weatherly, cale.weatherly@gmail.com

FAMILY MINISTRIES come alongside families as they disciple their children, seeking to help them cultivate friendships, connect with the wider church community, and grow into maturity as people of faith.

- Children's Ministry. Our children's classes use a gospel-centered curriculum with scripture, stories, and activities to allow them opportunities to form spiritual friendships with their peers and teachers. See page 2 for details. Contact Amy Lee, amy@citychurchphilly.com.
- City Church Youth, Sundays 12:30-2:30pm. Students and Volunteer Leaders gather at a Woodland Presbyterian Church (42 & Pine) for fellowship, bible study, and prayer. Lunch is provided each week. Contact Eric Burrows-Stone, eric@citychurchphilly.com

UNIVERSITY STUDENTS The Gathering is an intentional Community Group for college students that meets once a week for a (FREE) meal and topical discussion. Tuesdays, 6-7:30pm in Houston Hall 225. Contact Natalie Harvey, natalie@citychurchphilly.com.

55+ is a group of older people attending City Church who gather monthly after Sunday services for a shared meal and shared prayer. Contact Miriam Wattenbarger, mwattenb@hotmail.com.

WOMEN'S DAYTIME BOOK

STUDY Tuesdays 9:30AM, Childcare available. Contact Eeva, eevaduddleston@gmail.com.

GROW

City Church is a community committed to growing in our life of joy and peace through communion with God in Christ. God uses many means to form his children into his likeness. As a church family, City Church focuses on eight practices that Christians historically have embraced for their growth. At right are a few links to help you get started.

- Read about our approach to Spiritual Formation | citychurchphilly.com/spiritual-formation
- Sign up to receive Daily Prayer in your inbox citychurchphilly.com/daily-prayer
- Check out current and upcoming Adult Ed classes | citychurchphilly.com/adult-ed

GIVE

The intentional financial participation of those who consider City Church their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. Our desire in giving is not only to meet our own needs but to be able to serve others in our city and neighborhoods. Here are a few ways that you can contribute financially to City Church:

- Place cash or check in the offering basket on Sundays
- Give online | citychurchphilly.com/give
- Text any amount to 84321, follow the link, and select City Church Philadelphia
- Checks may be mailed or arranged through Electronic Bill Pay to be sent to: City Church, PO Box 30902, Philadelphia, PA 19104

SERVE

We seek to be a church that demonstrates the love of Christ to our city. Over the years, our deacons have cultivated partnerships with several local organizations. To view current opportunities to serve, please visit citychurchphilly.org/serve-city.



REDEMPTION HOUSING

ANNOUNCEMENTS

Sign up for E-news and Morning & Evening Prayer As a church family, City Church focuses on eight practices that Christians historically have embraced for spiritual formation. One of those practices is prayer, and we specifically recommend participating in the cycle of prayer and bible readings found in the Daily Office, a structured form of prayer embraced across many traditions of Christianity. Sign up on the back page of your bulletin to receive daily prayer emails from the church, as well as our weekly e-newsletter.

Opportunities to Serve City Church Kids Did you know that we have 80 children here at City Church? We are blessed with lots of joyful little people! It takes 15 volunteers per week to staff our classes, and volunteers usually help once per month. All volunteers need clearances. If you'd like to help, please contact Amy Lee at amy@citychurchphilly.com

ISO Children's Ministry Helper Sunday Mornings Children's Ministry is looking to hire a helper to assist with babysitting and cleaning on Sundays from 9:30 am to 1:00pm. The person must be 21 and older, have all their clearances, be able to provide references, be punctual, and not attend City Church. Pay is \$17-18/hour. If you know of someone that would be a good fit, please email Amy Lee at amy@citychurchphilly.com.

ALSO IN PHILLY

Travel to Israel in 2020 with Dr. Cyndi Parker – Deadline

Approaching! City Church is going to Israel! Dr. Cyndi Parker is leading two trips for City Church. The February trip focuses on the historical context of the Bible (limited to 28-32 people, sign up by October 15). The May trip includes key biblical sites but focuses primarily on the modern, cultural context (limited to 14 people). Itineraries and registration links for both trips can be found at narrativeofplace.com.

MARK YOUR CALENDAR

October

- 5 City Church 101
- 16 Seekers' Group
- 27 4th Sunday Prayer

November

- 9 City Church 101

October 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5 City Church 101, 9 am
6	7	8	9	10	11	12
				City Classis		
13	14	15	16 Seekers' Group	17	18	19
20	21	22	23	24	25	26
27 4th Sunday Prayer	28 Elder Meeting	29	30	31		

Staff

Tuck Bartholomew
Senior Pastor
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Eric Burrows-Stone
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Dan Cason
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Chris Currie
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chris@citychurchphilly.com

Jonathan Davis
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jonathan@citychurchphilly.com

Natalie Harvey
University Ministry
natalie@citychurchphilly.com

Amy Lee
Children's Program Administrator
amy@citychurchphilly.com

Anne Smith
Children's Lead Teacher
anne@citychurchphilly.com

Liz Voboril
Communications Coordinator
liz@citychurchphilly.com

Instagram @citychurchphilly
Twitter @citychurchphl
Facebook @city.church.philadelphia

Help us welcome you.

Name(s): _____

Children & their ages: _____

If undergrad or grad student, school & year: _____

Address: _____

Phone number(s): _____

Email(s): _____

Please send me: Weekly Newsletter Morning & Evening Prayer

Please contact me about:

- Community Groups
- Neighborhood Service Opportunities
- Volunteering on Sundays
- Children's & Youth Ministries
- Meeting with a Pastor
- Other: _____

Prayer Requests

Our staff prays weekly on Tuesdays, and our deacons pray monthly on 4th Sundays.

Fill out your name above if you'd like to be prayed for by name.

Please tear off this back page and place in the offering basket.



citychurchphilly.com