



City Church

PHILADELPHIA

Sunday June 23, 2019

Reflections on the Story of David
“Names: David & Samuel”

Welcome.

Thanks for joining us today in worship. We hope you find City Church to be a warm, welcoming community—regardless of your background, beliefs, or life situation. To that end, we recognize that certain parts of the service may feel unfamiliar, so we've provided brief explanations throughout this guide.

Our worship is "liturgical." The Greek word "leitourgia" means a public work, the work of the people. Liturgical worship begins with God's call upon us, his meeting with us, speaking among us, and ministering to us. The flow of our liturgy aims at drawing us further into the life of the Trinity and then moving us outward into our world.

On pages 19-22, you'll find information about our community. We hope this helps you get to know us better and that, in turn, we can get to know you better. Help us welcome you by filling out the contact sheet on the back page and placing it in the offering basket or in our hands after the worship service.

All to say, we are glad you are here and look forward to meeting you.

— The Pastoral Staff

Tuck Bartholomew, Chris Currie, Jonathan Davis

Sunday Info

UCity

Nursery, Room 111 Children 4 – 24 months for the duration of the service

Children's, Church Room 112-113 Children ages 2 through 5th grade dismiss just before the sermon. 1st – 5th graders will return prior to communion.

Adult Ed Class No classes are currently meeting.

Accessibility A wheelchair ramp and elevator are on site. A greeter can assist you.

Coffee is available in the SE hallway at 10:15am and before Adult Ed classes when offered.

Fairmount

Nursery, 2nd floor Blue Room Children 4 – 36 months for the duration of the service

Children's Church, 2nd floor Green Room Children ages 3 through 5th grade dismiss just before the sermon. 1st – 5th graders will return prior to communion.

Accessibility A wheelchair ramp is on site. A greeter can assist you.

Reflection

"We tell ourselves stories in order to live.... We look for the sermon in the suicide, for the social or moral lesson in the murder of five. We interpret what we see, select the most workable of the multiple choices. We live entirely... by the imposition of a narrative line upon disparate images, by the 'ideas' with which we have learned to freeze the shifting phantasmagoria which is our actual experience."

- Joan Didion, *The White Album*

Church Calendar

ADVENT

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

ORDINARY TIME

We observe a season of Ordinary Time from Pentecost until Advent, which we count as weeks following Pentecost. During this time we especially remember the lives and actions of Jesus' followers. We think about how the first Christians lived their lives, and how we should live ours today. This season of Ordinary Time takes up half the year and it doesn't offer big exciting festivals such as Christmas or Easter. As a result, as one Sunday follows another, this season can begin to feel, well, ordinary.

GOD SUMMONS US
AS HIS PEOPLE

As we meet together
each week, we
recognize in the
preparation that God,
through his word and
Spirit, gathers us into
his presence and calls
us into his life and
mission.

Prelude

Preparation

Let us take a moment in silence
to remember that we are in the holy presence of God.

All Amen.

Silence is kept.

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

All And also with you.

Let us come into God's presence with thanksgiving.

All Let us sing joyful songs of praise!

Opening Song

All People that on Earth Do Dwell

Psalm 100, William Kethe, Genevan Psalter



1. All peo-ple that on earth do dwell, sing to the Lord with cheer-ful voice.
2. The Lord, ye know, is God in - deed; with - out our aid he did us make;
3. O en - ter then his gates with praise; ap - proach with joy his courts un - to;
4. For why? the Lord our God is good; his mer - cy is for e - ver sure;



Him serve with fear, his praise forth tell; come ye be - fore him and re - joice.
we are his flock, he doth us feed, and for his sheep he doth us take.
praise, laud, and bless his name al - ways, for it is seem - ly so to do.
his truth at all times firm - ly stood, and shall from age to age en - dure.

Opening of Responsorial

O Lord, you have searched me and known me.

All Where can I go from your spirit?

Or where can I flee from your presence?

For it was you who formed my inward parts;

you knit me together in my mother's womb.

I praise you, for I am fearfully and wonderfully made.

Wonderful are your works; that I know very well.

Search me, O God, and know my heart;

test me and know my thoughts.

See if there is any wicked way in me,

and lead me in the way everlasting.

from Psalm 139

Prayer of Adoration and Invocation

Doxology

Francis of Assisi, Jonathan Gilley



1. All ye who are of ten der heart, for- giv ing oth- ers take your part. Sing his prais- es,

2. Let all things their cre - a - tor bless, and worship him with hum ble ness! O__ praise him,



Alle-lu ia! Ye, who long pain and sor- row bear, praise God and on him cast your care! O

Alle-lu ia! Praise, praise the Fa ther, praise the Son, and praise the Spi- rit, three in one, O



praise him! O__ praise__him! Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia!

praise him! O__ praise__him! Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia!

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GOD SANCTIFIES US
TO HIMSELF

Throughout Scripture, when people find themselves in God's presence, they sense how far short they fall and become aware of their own shame and brokenness. In the same way, we make a confession of sin, both as a community and also silently as individuals. In this, we remember that God is always ready, by his mercy and grace, to forgive us.

Confession of Sin

All Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Silence is kept.

Words of Comfort and Assurance of Pardon

May the God of all healing and forgiveness
draw you to himself,
and cleanse you from all your sins
that you may behold the glory of his Son,
the Word made flesh,
Jesus Christ our Lord.

All Amen.

Songs of Praise and Thanksgiving

All the Poor and Powerless

Leslie Jordan & David Leonard



1. All the poor_ and pow er- less_____ and all the lost_ and lone ly.
2. All the hearts who are_ cont ent_____ and all who feel_ un worth - y.



All the thieves will come con fess_____ and know that you are ho - ly; will
All who hurt_ with noth - thing left_____ will know that you are ho - ly; will



know that you are ho - ly. All will sing out, Hal-le-lu-jah! We will cry out, Hal-le-lu-jah!
know that you are ho - ly.



All will sing out, Hal - le - lu - jah! We will cry out, Hal - le - lu - jah!_____

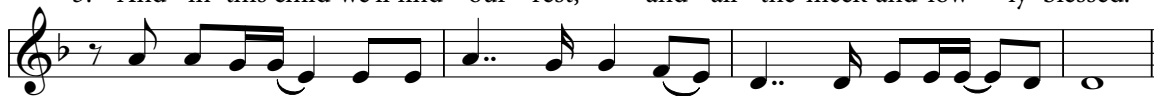
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Amen, Amen

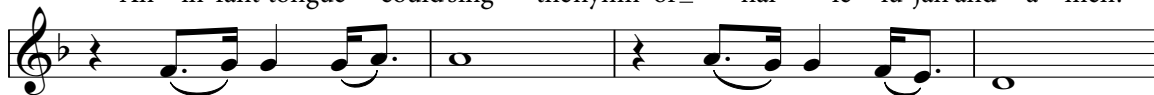
Neil & Kate Robins



1. Let ev'ry crea - ture rise and bring their grate - ful prais - es to our King.
2. Peace like a ri - ver from his throne will flow to na - tions yet un - known.
3. And in this child we'll find our rest, and all the meek and low - ly blessed.



An - gels des - cend with songs a - gain, and earth re - peats a loud A - men
His word, a light where all hope is dim, and all tribes u - nite to cry, "A - men!"
An in - fant tongue could sing the hymn of hal - le - lu - jah and a - men!



A - men, a - men, a - men, a - men,



I found my life, I found my life in him, a - men, a - men.

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Baptism

John William Moore Widmer

Minister: Do you renounce sin and the power of evil in your life and in the world?

Candidates & Parents: **I renounce them.**

Minister: Who is your Lord and Savior?

Candidates & Parents: **Jesus Christ is my Lord and Savior.**

Minister:

Do you promise to instruct this child in the truth of God's word, in the way of salvation through Jesus Christ; to pray for him, to teach him to pray; and to train him in Christ's way by your example, through worship, and in the nurture of the church?

Parents: **I do, and I ask God to help me.**

Minister (to the congregation):

Do you promise to love, encourage, and support this brother and sister by teaching the gospel of God's love, by being an example of Christian faith and character, and by giving the strong support of God's family in fellowship, prayer, and service.

Congregation: **We do.**

The sacrament of baptism is administered, and pastoral prayer is offered.

The congregation shall stand.

All Joyfully we receive you into the body of Christ.

**Join with us as we give witness in the world to the good news,
for we are all one in Christ Jesus.**

Alleluia.

Children attending kindergarten and younger are invited to go to their classes at this time. 1st - 5th graders are invited to Children's Church and will return during the Offering.

**GOD SPEAKS TO US
IN HIS WORD**

In the public reading of the word of God and its exposition in the sermon, God shares the story of his saving mission in Jesus, encouraging us to join in that mission and orienting us again to his priorities.

Passing of the Peace

The peace of the Lord be with you always.

All And also with you.

Let us offer one another a sign of peace.

The Word of God

Old Testament reading: 1 Samuel 16:1-13

¹The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." ⁷But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." ⁹Then Jesse made Shammah pass by. And he

said, "Neither has the Lord chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

This is the Word of the Lord.

All Thanks be to God.

Gospel reading: Matthew 1:18-25

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²²All this took place to fulfill what had been spoken by the Lord through the prophet: ²³"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." ²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵but had no marital relations with her until she had borne a son; and he named him Jesus.

This is the Gospel of the Lord.

All Praise to you, O Christ.

The offering is an opportunity to participate in the ministry of City Church. Online giving is available at citychurchphilly.com/give. If you are visiting, please don't feel obligated to give—we're grateful simply for your presence here today.

**GOD STRENGTHENS US
AT HIS TABLE**

Communion, also called the Lord's Supper, is the family meal of Christians. We invite all baptized followers of Jesus Christ to participate. If you are not a follower of Jesus or are not prepared to share in the meal, we encourage you to spend this time in prayer ("Prayers for Reflection" are included below). We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

Sermon

"Names: David & Samuel" – Rev. Tuck Bartholomew

Offering and Presentation of Gifts

"I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. For you know the grace of our Lord Jesus Christ, that though he was rich, he became poor, so that through his poverty you might become rich" - 2 Corinthians 8:8-9

Communion

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The Eucharistic Prayer

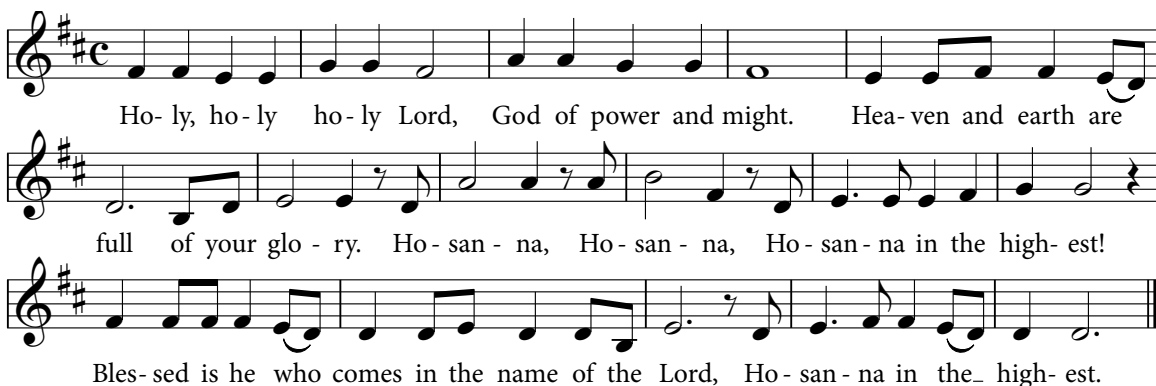
It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so we gladly thank you,
with saints and angels praising you, and singing:

Sanctus



Ho- ly, ho- ly ho- ly Lord, God of power and might. Hea- ven and earth are
full of your glo - ry. Ho- san - na, Ho- san - na, Ho- san - na in the high- est!
Bles- sed is he who comes in the name of the Lord, Ho- san - na in the_ high- est.

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We use wine in Communion. Non-alcoholic white grape juice and a gluten-free option are also available if preferred. Please discard your Communion cup as you leave worship.

If you would like prayer for healing and anointing with oil, please come to the back of the room after you have been served, and an elder will pray for you. This will be a time of liturgical prayer; you will not be asked to share your particular situation.

The minister concludes the Eucharistic Prayer.

Through Jesus Christ our Lord,
with whom and in whom,
in the unity of the Holy Spirit,
all honor and glory are yours, O loving Father,
for ever and ever.

All Amen.

The minister speaks the Words of Institution.

Memorial Acclamation

Let us proclaim the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

Christ our Passover has been sacrificed for us.

All Therefore, let us keep the feast.

Communion Song

Gracious Shepherd, Lead Us Home

Joshua Stamper



1. Gra - cious God, look on your child, by your grace please
2. Gra - cious King, I've come to be clothed in ar - mor,
3. Gra - cious Sa - vior, wash my heart from such pride - ful
4. Gra - cious Friend, where would I be save thy gen - tle
5. Grac - cious Shep - herd, lead us home. Be our bea - con



car - ry me. Let no law re - side in my heart, but the
sword, and shield. Let me not de - part from this earth, till my
va - ni - ty. Let your light bring my high head low to
gui - ding hand? Lost a - mid the briar and the thorn, nay,
through the mist. Grant thy strength to frames weak as these, land us



law of your bread and wine.
part of the bat - tle's through. Lead us
drink from the Stream of Life.
now I re - side in Grace!
safe on Ca - naan's shore.



soon to dwell in the land we're called to, through the val - leys and ri - vers and



moun-tains of snow. To the rest that your word has be-stowed.

Prayers for Reflection

Prayer for those searching

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and lead me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life that you promise.

Prayer of belief

Lord Jesus, I admit that I am weak and sinful, but through you, I am loved and accepted. I thank you for taking my place in death in order to offer me forgiveness and renewal. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer after Communion

All Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.
Amen.

Blessing and Sending

At the Name of Jesus

Caroline Noel, Ralph Vaughan Williams



1. At the name of Je - sus ev' - ry knee shall bow,
2. At his voice cre - a - tion sprang at once to sight,
3. Hum - bled for a sea - son, to re - ceive a name
4. In your hearts en - throne him; there let him sub - due
5. Bro - thers, this Lord Je - sus shall re - turn a - gain,



ev' - ry tongue con - fess him King of glo - ry now;
all the an - gel fa - ces, all the hosts of light,
from the lips of sin - ners, un - to whom he came,
all that is not ho - ly, all that is not true:
with his Fa - ther's glo - ry, with his an - gel train;



'tis the Fa - ther's plea - sure we should call him Lord,
thrones and do - mi - na - tions, stars up - on their way,
faith - ful - ly he bore it spot - less to the last,
crown him as your Cap - tain in temp - ta - tion's hour:
for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
all the heav'n - ly or - ders in their great ar - ray.
brought it back vic - tor - ious, when from death he passed.
let his will en - fold you in its light and pow'r.
and our hearts con - fess him King of glo - ry now.

music © Oxford University Press

GOD SENDS US
INTO THE WORLD

*We have responded
to God's call, heard
his word, offered
ourselves to his
service, and received
strength at his table.
Now, at the close of
worship, God sends us
out to carry forward
the gospel story.*

Benediction

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
Father, Son, and Holy Spirit,
be among you, and remain with you always.

All Amen.

Dismissal

Let us go forth to serve the world as those who love our
Lord and Savior Jesus Christ.

All Thanks be to God.

Fairmount

Mae Trieu: liturgist
Jonathan Davis: celebrant

Bethany Brooks: piano, voice
Matt Engle: bass
Koofreh Umoren: flugelhorn

CONNECT

COMMUNITY GROUPS range in size from 10-15 people and meet weekly in the home of a group member for spiritual formation and friendship. Our community groups are on break for the summer but will resume in September. Contact Jonathan Davis, jonathan@citychurchphilly.com if you have questions.

West Philly

- 50th & Springfield, Tuesdays 7PM
Jessie Taylor, jessie.f.taylor@gmail.com
- 49th & Chancellor, Tuesdays 7PM
Candy Cason, candy.cason@gmail.com
- 46th & Cedar, Tuesdays 7:30PM
Jade Avelis, jade.avelis@gmail.com
- 48th & Baltimore at Linda's, Wed 6:30PM
Janet Nygren, janetnygren@gmail.com
- 49th & Baltimore, Thursdays 6PM
Vieen Leung, vieenleung@gmail.com
- 48th & Baltimore at Dick's, Thursdays 6:30PM
Joel Bassett, jbassett4@gmail.com
- 51st & Chestnut, Fridays 6PM
Jason Turner, jason.h.turner@gmail.com

Fairmount

- 21st & Parrish, Wednesdays 7PM
Chaney Widmer, chaney.widmer@gmail.com
- 24th & Brown, Thursdays 7PM
Katie Wildes, km.young.wildes@gmail.com
- 22nd & Poplar, Fridays 6:30PM
Liz Voboril, voborils@gmail.com

South Philly

- 12th & Wharton, Wednesdays 7:30PM
Kirstin Peth, kirstin.peth@gmail.com

Roxborough

- Tuesdays 6:30PM
Cale Weatherly, cale.weatherly@gmail.com

FAMILY MINISTRIES come alongside families as they disciple their children, seeking to help them cultivate friendships, connect with the wider church community, and grow into maturity as people of faith.

- Children's Ministry Our children's classes use a gospel-centered curriculum with scripture, stories, and activities to allow them opportunities to form spiritual friendships with their peers and teachers. See page 2 for site-specific details. Contact Ginger Hayes, ginger@citychurchphilly.com.
- City Church Youth, Sundays 12:30-2:30pm. Students and Volunteer Leaders gather at a Woodland Presbyterian Church (42 & Pine) for fellowship, bible study, and prayer. Lunch is provided each week. Contact Jonathan Davis, jonathan@citychurchphilly.com.

UNIVERSITY STUDENTS Ekklesia is our mid-week, liturgically oriented, worship space for college students. We meet together to pray, sing, confess, and hear from God's Word. Contact Natalie Harvey, natalie@citychurchphilly.com.

55+ is a group of older people attending City Church who gather monthly after Sunday services for a shared meal and shared prayer. Contact Ginny Toliver, ginny.toliver@verizon.net.

WOMEN'S DAYTIME BOOK

STUDY Tuesdays 9:30AM, Childcare available. Contact Eeva, eevaduddleston@gmail.com.

GROW

City Church is a community committed to growing in our life of joy and peace through communion with God in Christ. God uses many means to form his children into his likeness. As a church family, City Church focuses on eight practices that Christians historically have embraced for their growth. At right are a few links to help you get started.

- Read about our approach to Spiritual Formation | citychurchphilly.com/spiritual-formation
- Sign up to receive Daily Prayer in your inbox citychurchphilly.com/daily-prayer
- Check out current and upcoming Adult Ed classes | citychurchphilly.com/adult-ed

SERVE

Church

- Prepare the space for worship by joining one of our hospitality teams: setup, communion, coffee, greeters, and scripture readers. Contact Dan Cason (UCity), dan@citychurchphilly.com Ryan McCormick(Fairmount), rmmccormick@outlook.com
- Serve our children and youth. Contact Ginger Hayes (children), ginger@citychurchphilly.com Jonathan Davis (youth), jonathan@citychurchphilly.com

City

- Serve dinners with University City Hospitality Coalition on Friday evenings at Woodland Presbyterian Church, 42nd & Pine. Contact Julia Snyder, julia.a.snyder@gmail.com
- Tutor 1st graders at Lea Elementary. Contact Stacy Bartholomew, stacy.bartholomew@gmail.com

World

- Assist refugees with needs such as housing, employment, transportation, community resources, education, and social services through our partnership with HIAS Pennsylvania. Contact Esuga Abaya, esugaabaya@gmail.com
- Host international students for dinner. Contact Lyn Newbrander, lnewbrander@isionline.org

GIVE

The intentional financial participation of those who consider City Church their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. Our desire in giving is not only to meet our own needs but to be able to serve others in our city and neighborhoods. Here are a few ways that you can contribute financially to City Church:

- Place cash or check in the offering basket on Sundays
- Give online | citychurchphilly.com/give
- Text any amount to 84321, follow the link, and select City Church Philadelphia
- Checks may be mailed or arranged through Electronic Bill Pay to be sent to: City Church, PO Box 30902, Philadelphia, PA 19104

ANNOUNCEMENTS

Stay for Tacos After Service Today! Please stick around and enjoy tacos after church today. Suggested donation is \$7/adult, \$5/child -- and tacos are always free for visitors. Save these future taco truck dates: July 28 and August 25.

Women's Summer Studies In his book, *Being Disciples*, Rowan Williams challenges us to consider the calling of the church to be a learning community that helps followers of Jesus to grow. We invite the women of City Church to do just that this summer, using *Being Disciples* as the jumping-off point for our discussions. Purchasing the book is recommended but not required. Come as often as you are able!

- UCITY: Join us for four Tuesday nights in July (9, 16, 23, & 30) from 7-9 pm at the Bartholomew's house, RSVP at citychurchphilly.com/summerstudy
- FAIRMOUNT: Our study will be at the Cottrell's on Thursday nights in August (1, 8, 15, and 22). RSVP at citychurchphilly.com/summerstudy

Summer Service Opportunity: Friday Night Meal Volunteers

We're looking for volunteers especially on 7/5, 7/12, 8/9 and 8/16. Volunteers help with serving the meal and cleaning up. You may also get your own plate and sit with guests between the first and second servings. There are lively conversations to be had! The meals are served at Woodland Presbyterian Church (42nd and Pine) between 5:45-7:00. Contact Julia Snyder at julia.a.snyder@gmail.com if you are interested.

Wanted: Youth Ministry Coordinator We're hiring a part-time Youth Ministry Coordinator. A job description is posted on our website. Applications are due June 30. Contact Chris at chris@citychurchphilly.com for more information.

FAIRMOUNT

Porch Party at the Curries! Kick off the summer on Sunday, June 30 from 4:30 to 6:30 pm at the Curries, 871 N. 22nd St. A hot grill, some drinks and sides, and some outdoor games and seating will be provided. Bring grillable(s), a side or beverage, lawn chair, and friends! Contact Chris for more information.

July + August Schedule. On summer Sundays, we'll gather at 4:30 pm for: 1st Sunday – Leadership Gathering, 4:30-6 (kids at The City School Fairmount, adults at a nearby home), 2nd Sunday – Serve Together (details TBD), 3rd Sunday – Meet up @ The Oval, 4th Sunday – Summer-Style Family-Friendly Worship & Taco Truck (at City School Fairmount). View the full schedule at citychurchphilly.com/fairmount. If you haven't been receiving Fairmount emails but would like to stay in the loop, please email Liz.

MARK YOUR CALENDAR

July

10-12 Kids Summer Celebration

28 Taco Truck Sunday

August

25 Taco Truck Sunday

June 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30						1
2	3 Consistory Meeting	4	5	6	7	8
9 Pentacost Sunday	10	11	12	13	14	15
16 Trinity Sunday	17	18	19	20	21	22
23 Taco Truck Sunday	24	25	26	27	28	29
23-29: Youth Mission Trip						

Staff

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Twitter @citychurchphl
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Help us welcome you.

Name(s): _____

Children & their ages: _____

If undergrad or grad student, school & year: _____

Address: _____

Phone number(s): _____

Email(s): _____

Would you like to receive our weekly e-newsletter? Yes No

Please contact me about:

- Community Groups
- Neighborhood Service Opportunities
- Volunteering on Sundays
- Children's & Youth Ministries
- Meeting with a Pastor
- Other: _____

Prayer Requests

Our staff prays weekly on Tuesdays, and our deacons pray monthly on 4th Sundays.

Fill out your name above if you'd like to be prayed for by name.

Please tear off this back page and place in the offering basket.



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