



City Church

PHILADELPHIA

Sunday November 11, 2018

Revelation and the Christian Imagination

“The Last Word on Heaven”

Welcome.

Thanks for joining us today in worship. We hope you find City Church to be a warm, welcoming community—regardless of your background, beliefs, or life situation. To that end, we recognize that certain parts of the service may feel unfamiliar, so we've provided brief explanations throughout this guide.

Our worship is "liturgical." The Greek word "leitourgia" means a public work, the work of the people. Liturgical worship begins with God's call upon us, his meeting with us, speaking among us, and ministering to us. The flow of our liturgy aims at drawing us further into the life of the Trinity and then moving us outward into our world.

On pages 19-22, you'll find information about our community. We hope this helps you get to know us better and that, in turn, we can get to know you better. Help us welcome you by filling out the contact sheet on the back page and placing it in the offering basket or in our hands after the worship service.

All to say, we are glad you are here and look forward to meeting you.

— The Pastoral Staff

Tuck Bartholomew, Chris Currie, Jonathan Davis

Sunday Info

UCity

Nursery, Room 111 Children 4 – 24 months for the duration of the service

Children's, Church Room 112-113 Children ages 2 through 5th grade dismiss just before the sermon. 1st – 5th graders will return prior to communion.

Adult Ed Class, Upstairs Library "The Advent of Advent" with Cyndi Parker

Accessibility A wheelchair ramp and elevator are on site. A Greeter can assist you.

Coffee is available at 9:15 am in the SE hallway.

Fairmount

Nursery, 2nd floor Blue Room Children 4 – 36 months for the duration of the service

Children's Church, 2nd floor Green Room Children ages 3 through 5th grade dismiss just before the sermon. 1st – 5th graders will return prior to communion.

Accessibility A wheelchair ramp is on site. A greeter can assist you.

Reflection

Despite what many people think, within the Christian family and outside it, the point of Christianity isn't 'to go to heaven when you die.' ...God's plan is not to abandon this world which he said was 'very good.' Rather, he intends to remake it. And when he does, he will raise all his people to new bodily life to live in it. That is the promise of the Christian gospel.

- N.T. Wright, *Simply Christian*

Church Calendar

ADVENT

EPIPHANY

LENT

EASTER

PENTECOST

ORDINARY TIME

We observe a season of Ordinary Time from Pentecost until Advent, which we count as weeks following Pentecost. During this time we especially remember the lives and actions of Jesus' followers. We think about how the first Christians lived their lives, and how we should live ours today. This season of Ordinary Time takes up half the year and it doesn't offer big exciting festivals such as Christmas or Easter. As a result, as one Sunday follows another, this season can begin to feel, well, ordinary.

As we meet together
each week, we
recognize in the
preparation that God,
through his word and
Spirit, gathers us into
his presence and calls
us into his life and
mission.

Prelude

Preparation

Let us take a moment in silence to remember
that we are in the holy presence of God.

All Amen.

Silence is kept.

Let us come into God's presence with thanksgiving.

All Let us sing joyful songs of praise!

Opening song

How Lovely Is Your Dwelling Place

Psalms 84, Jonathan Asprey, trad. Irish



1. How love - ly is_ your dwell - ing - place, O Lord of hosts, to me. My
2. E - ven the spar - row finds a home where he can set - tle down, and the
3. And I'd ra - ther be_ a door - keep - er and on - ly stay a day, than



soul is long - ing and faint - ing the courts of the Lord to see. My
swal - low, she_ can build_ a nest where she may lay_ her young, with -
live the life of a sin - ner and have to_ stay a - way. For the



heart and flesh, they are sing - ing for_ joy to the li - ving God. How
- in the courts of the Lord of hosts, my King, my Lord, and my God; and
Lord is shin - ing as_ the sun, and the Lord, he's like_ a shield; and



love - ly is_ your dwell - ing - place, O Lord of hosts, to me.
hap - py are those who are dwel - ling where the song of praise is sung.
no_ good thing does he with - hold from those who walk his way.

The Opening of Worship

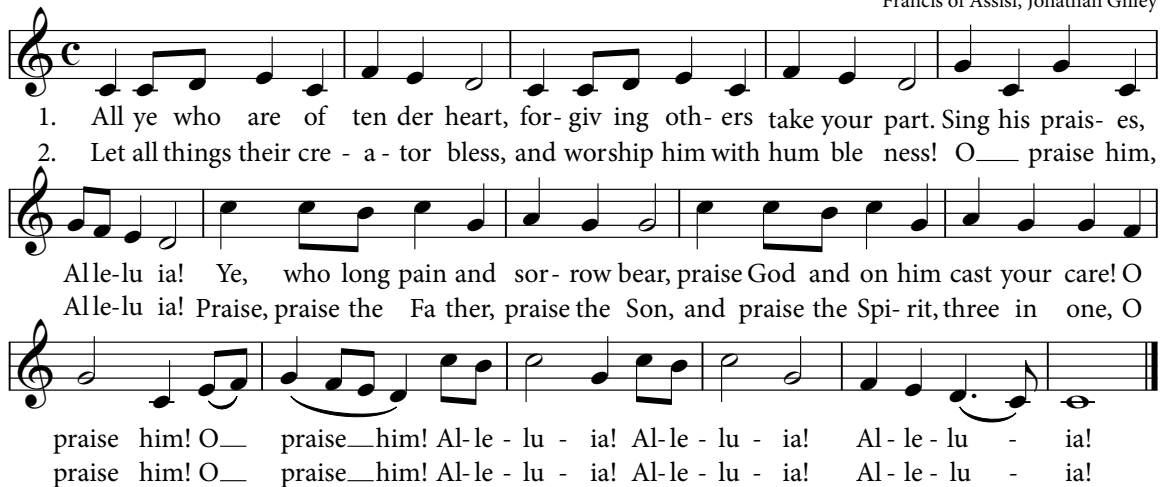
Do not put your trust in princes,
All in mortals, in whom there is no help.
When their breath departs, they return to the earth;
on that very day their plans perish.
Happy are those whose help is the God of Jacob,
whose hope is in the Lord their God,
who made heaven and earth,
the sea, and all that is in them;
who keeps faith forever;
who executes justice for the oppressed;
who gives food to the hungry.
The Lord will reign for ever,
your God, O Zion, for all generations.
Praise the Lord!

from Psalm 146

Prayer of Adoration and Thanksgiving

Doxology

Francis of Assisi, Jonathan Gilley



1. All ye who are of ten der heart, for- giv ing oth- ers take your part. Sing his prais- es,
2. Let all things their cre - a - tor bless, and worship him with hum ble ness! O__ praise him,
Alle-lu ia! Ye, who long pain and sor- row bear, praise God and on him cast your care! O
Alle-lu ia! Praise, praise the Fa ther, praise the Son, and praise the Spi- rit, three in one, O
praise him! O__ praise__him! Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia!
praise him! O__ praise__him! Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia!

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GOD SANCTIFIES US
TO HIMSELF

Throughout Scripture, when people find themselves in God's presence, they sense how far short they fall and become aware of their own shame and brokenness. In the same way, we make a confession of sin, both as a community and also silently as individuals. In this, we remember that God is always ready, by his mercy and grace, to forgive us.

Confession of sin

All Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins, and confess to you our weakness and unbelief. We have lived by our own strength, and not by the power of your resurrection. We have lived by the light of our own eyes, as faithless and not believing. We have lived for this world alone, and doubted our home in heaven. In your mercy, forgive us.

Words of Comfort and Assurance of Pardon

Almighty God, who in Jesus Christ has given you a kingdom that cannot be destroyed, forgive you your sins, open your eyes to God's truth, strengthen you to do God's will, and give you the joy of his kingdom, through Jesus Christ our Lord.

All Amen.

Songs of Praise and Thanksgiving

Kingdom Come

Nicole C. Mullen



1. Our Fa-ther, in hea ven, please hear me now, I pray. We need you, more than
2. Our Fa-ther, in hea ven, so ho-ly is your name. The an-gels, they a-



e - ver, in a mil-lion diff'r-ent ways. There are wars on ev'-ry land, po-ver
dore you; soon all earth will do the same, where ev'-ry tear that we have cried will be



ty in - side of man, the earth is groan - ing from with-in; de -
com - for - ted and dried. We'll eat from the Tree of Life, and



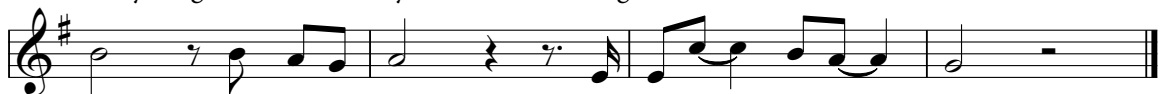
li - ver us a - gain from the e - vil that de - vours, con -
life will ne - ver end, and we'll wor - ship at your throne, where you'll



sume it with your pow'r, we im-plore you now this hour, we pray._
make your glo - ry known, that you are God and God a - lone, and we pray._



Thy king-dom come, thy will be done, right here on earth, as it is in hea-ven.



Come, 1.set up your throne, and let thy_ king-dom, come.
2.make us your home,

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Come As You Are

Ben Glover, David Crowder, Matt Maher



1. Come out of sad-ness from where -ev -er you've been. Come, bro ken heart ed, let
2. (There's) hope for the hope less and___ all those who've strayed. Come sit at the tab - le,



res - cue be gin. Come, find your mer - cy, O sin -ner, come. kneel.
come taste the grace. There's rest for the wea - ry, rest that en - dures.
3. There's joy for the mor -ning, O sin -ner, be___ still.



Earth has no sor-row that heav-en can't heal, earth has no sor-row that heav-en can't heal.
Earth has no sor row that heav-en can't cure, earth has no sor-row that heav-en can't cure.
Earth has no sor row that heav-en can't heal, earth has no sor-row that heav-en can't heal.



Lay down your bur dens, lay down your_ shame. All who are bro-ken,



lift up your face_____ O wan-der-er come home, you're not too



___ far, so lay down your hurt, lay down your heart, come as you are.____

CCLI #7017790 ©2014 9t One Songs

Children attending kindergarten and younger are invited to go to their classes at this time. 1st - 5th graders are invited to Children's Church and will return during the Offering.

Passing of the Peace

The peace of the Lord be with you always.

All And also with you.

Let us offer one another a sign of peace.

The Word of God

New Testament reading: Revelation 21:1-8

¹Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; ³and I heard a loud voice from the throne saying, "Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them; ⁴he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away."

⁵And he who sat upon the throne said, "Behold, I make all things new." Also he said, "Write this, for these words are trustworthy and true." ⁶And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the fountain of the water of life without payment. ⁷He who conquers shall have this heritage, and I will be his God and he shall be my son. ⁸But as for the cowardly, the faithless, the polluted, as for murderers, fornicators, sorcerers, idolaters, and all liars, their lot shall be in the lake that burns with fire and sulphur, which is the second death."

This is the Word of the Lord.

All Thanks be to God.

GOD SPEAKS TO US
IN HIS WORD

In the public reading of the word of God and its exposition in the sermon, God shares the story of his saving mission in Jesus, encouraging us to join in that mission and orienting us again to his priorities.

Gospel reading: Mark 12:38-44

Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

³⁸And in his teaching he said, "Beware of the scribes, who like to go about in long robes, and to have salutations in the marketplaces ³⁹and the best seats in the synagogues and the places of honor at feasts, ⁴⁰who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation." ⁴¹And he sat down opposite the treasury, and watched the multitude putting money into the treasury. Many rich people put in large sums. ⁴²And a poor widow came, and put in two copper coins, which make a penny. ⁴³And he called his disciples to him, and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the treasury. ⁴⁴For they all contributed out of their abundance; but she out of her poverty has put in everything she had, her whole living."

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

"The Last Word on Heaven" – Rev. Tuck Bartholomew

Offering and Presentation of Gifts

"I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. For you know the grace of our Lord Jesus Christ, that though he was rich, he became poor, so that through his poverty you might become rich" - 2 Corinthians 8:8-9

The offering is an opportunity to participate in the ministry of City Church. Online giving is available at citychurchphilly.com/give. If you are visiting, please don't feel obligated to give—we're grateful simply for your presence here today.

Creed

All I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

*Having offered
ourselves up in faith
through the creed,
affirming the power
of God's redemption,
we lift up the
church, our world,
and other needs to
God in prayer for
his provision and
healing.*

Prayers

Members of the congregation lead us in prayer.

King of Heaven!
We so often find ourselves
mired in the cares and details of our lives;
may we long to hear your name glorified!
Bring glory to yourself
among the people of the world.
Bring glory to yourself in our
neighborhoods and families.
For this, O Lord, we pray:

All Lord, hear our prayer.

Christ our Lord,
we often come to your table starved and lost.
Yet we know that you offer us both abundance and power.
May we become strong foes of darkness.
We ask to be filled with your spirit anew,
today and each day.
For this, O Lord, we pray:

All Lord, hear our prayer.

God of Justice,
you promise that one word from you
will restore a broken world to perfect wholeness.
We pray and groan with those among us,
and in your global body,
who suffer from injustice
and seek to be vindicated by you.
Act on their behalf.
For this, O Lord, we pray:

All Lord, hear our prayer.

And for what else should we pray?

Members of the congregation may add their own intercessions at this time, ending with,

For this, O Lord, we pray:

All Lord, hear our prayer.

Now gathering our prayers into one, let us pray boldly as our Savior has taught us:

All Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever and ever.
Amen.

Communion

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

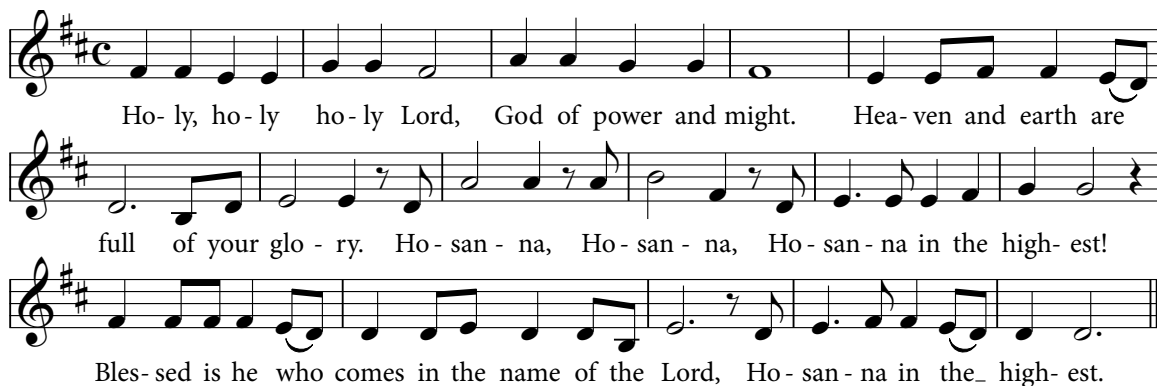
The Eucharistic Prayer

And now we give you thanks
for bringing us in this meal
to your heavenly table.
Though we see in part,
one day we will see
your glory unshaded.
And so we we gladly thank you,
with saints and angels praising you, and singing:

GOD STRENGTHENS US AT HIS TABLE

Communion, also called the Lord's Supper, is the family meal of Christians. We invite all baptized followers of Jesus Christ to participate. If you are not a follower of Jesus or are not prepared to share in the meal, we encourage you to spend this time in prayer ("Prayers for Reflection" are included below). We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

Sanctus



Ho-ly, ho-ly ho-ly Lord, God of power and might. Hea-ven and earth are
full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na in the high-est!
Bles-sed is he who comes in the name of the Lord, Ho-san-na in the high-est.

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The minister concludes the Eucharistic Prayer.

Through Jesus Christ our Lord,
with whom and in whom,
in the unity of the Holy Spirit,
all honor and glory are yours, O loving Father,
for ever and ever.

All Amen.

The minister speaks the Words of Institution.

Memorial Acclamation

Let us proclaim the mystery of faith:

All Christ has died:
Christ is risen:
Christ will come again.

Christ our Passover has been sacrificed for us.

All Therefore, let us keep the feast.

*We use wine in
Communion. Non-
alcoholic white grape
juice and gluten-free
rice cakes are also
available if preferred.
Please recycle your
Communion cup as
you leave worship.*

Prayers for Reflection

Prayer for those searching

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and lead me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life that you promise.

Prayer of belief

Lord Jesus, I admit that I am weak and sinful, but through you, I am loved and accepted. I thank you for taking my place in death in order to offer me forgiveness and renewal. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Communion Song

Wood and Nails

Keith Watts, Isaac Wardell, Madison Cunningham



1. O hum-ble car-pen-ter, down on your hands and knees, look on your handiwork
2. O lov-ing la-bor-er with the sweat up on your face, oh build a tab-le that



and build a house so you may dwell in me, so you may dwell in me.
I too may join you in the Fath-er's place, oh in the Fath-er's place!



(1,2) The work was done with noth-ing but wood and nails
The king-dom's come and built up-on wood and nails
The dead will rise and give you praise: wood and nails
The curse is done, the bat-tle won, swords bent down



in your scar-borne hands. O show me how to work and praise
grip-ped with joy-ful-ness, so send me out with-in your ways,
will not hold them down! These wood-en tombs, we'll break them soon
in-to plow-shares, your scar-borne hands, we'll join with them,



trust-ing that I am your in-stru-ment.
know-ing that the task is fin-ished.
and fash-ion them in-to flow-er-beds.
serv-ing at the tab-le you've pre-pared.

©2017 Hymns from the Porter's Gate

Prayer after Communion

All All praise to you, our God and Father,
for you have fed us with the bread of heaven
and quenched our thirst from the true vine;
hear our prayer that, being grafted into Christ,
we may grow together in unity
and feast with him in his kingdom;
through Jesus Christ our Lord.
Amen.

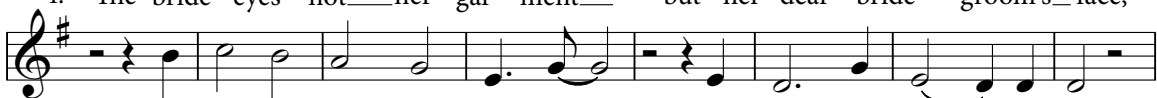
Blessing and Sending

The Sands of Time Are Sinking

Anne Cousin, Phillip Palmertree



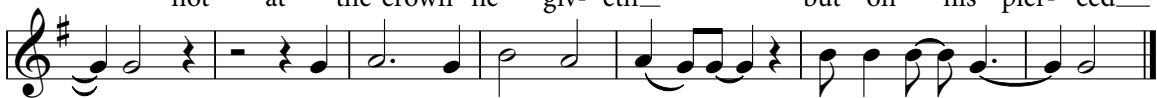
1. The sands of time are sink ing, the dawn of hea - ven breaks,
2. The king there in his beau ty with - out a veil is seen,
3. O Christ, he is the foun tain, the deep, sweet well of love;
4. The bride eyes not her gar ment but her dear bride - groom's face;



the sum mer morn I've sighed for, the fair, sweet morn a wakes.
it were a well - spent jour - ney though sev - en deaths lay between.
the streams on earth I've tast - ed more deep I'll drink a - bove.
I will not gaze at glo - ry but on my king of grace,



Dark, dark hath been the mid night, but day - spring is at
The Lamb with his fair ar - my doth on Mount Zi - on
There to an o - cean full ness his mer - cy doth ex -
not at the crown he giv - eth but on his pier - ced



— hand, and glo - ry, glo - ry dwel leth in Em - man - uel's land.
— stand, and glo - ry, glo - ry dwel leth in Em - man - uel's land.
— pand, and glo - ry, glo - ry dwel leth in Em - man - uel's land.
— hand; the Lamb is all the glo - ry of Em - man - uel's land.

©2001 Phillip Palmertree Music

GOD SENDS US
INTO THE WORLD

*We have responded
to God's call, heard
his word, offered
ourselves to his
service, and received
strength at his table.
Now, at the close of
worship, God sends us
out to carry forward
the gospel story.*

Benediction

May the grace of our Lord Jesus Christ
be with your spirit, brothers and sisters,
and the blessing of God almighty,
Father, Son, and Holy Spirit,
be among you, and remain with you always.

All Amen.

Dismissal

Let us go forth to serve the world
as those who love our Lord and Savior Jesus Christ.

All Thanks be to God.

West Philly

Julia Snyder: liturgist
Jonathan Davis: celebrant

Bethany Brooks: piano, voice
Mike Jones: trumpet

Fairmount

Arlene Navarro: liturgist
Chris Currie: celebrant

Bethany Brooks: piano, voice
Mike Jones: trumpet

CONNECT

COMMUNITY GROUPS range in size from 10-15 people and meet weekly in the home of a group member for spiritual formation and friendship. We encourage you to visit multiple groups to see which one might be a good fit. Contact a leader if you plan to visit. Contact Jonathan Davis, jonathan@citychurchphilly.com if you have questions.

West Philly

- 50th & Springfield, Tuesdays 7PM
Jessie Taylor, jessie.f.taylor@gmail.com
- 49th & Chancellor, Tuesdays 7PM
Candy Cason, candy.cason@gmail.com
- 46th & Cedar, Tuesdays 7:30PM
Jade Avelis, jade.avelis@gmail.com
- 48th & Baltimore at Linda's, Wed 6:30PM
Janet Nygren, janetnygren@gmail.com
- 49th & Baltimore, Thursdays 6PM
Vieen Leung, vieenleung@gmail.com
- 48th & Baltimore at Dick's, Thursdays 6:30PM
Joel Bassett, jbassett4@gmail.com
- 51st & Chestnut, Fridays 6PM
Jason Turner, jason.h.turner@gmail.com

Fairmount

- 21st & Parrish, Wednesdays 7PM
Chaney Widmer, chaney.widmer@gmail.com
- 24th & Brown, Thursdays 7PM
Katie Wildes, km.young.wildes@gmail.com
- 22nd & Poplar, Fridays 6:30PM
Liz Voboril, voborils@gmail.com

South Philly

- 12th & Wharton, Wednesdays 7:30PM
Kirstin Peth, kirstin.peth@gmail.com

Roxborough

- Tuesdays 6:30PM
Cale Weatherly, cale.weatherly@gmail.com

FAMILY MINISTRIES comes alongside families as they disciple their children, seeking to help them cultivate friendships, connect with the wider church community, and grow into maturity as people of faith.

- Children's Ministry Our children's classes use gospel-centered curriculum with scripture, stories, and activities to allow them opportunities to form spiritual friendships with their peers and teachers. See page 2 for site-specific details. Contact Ginger Hayes, ginger@citychurchphilly.com.
- City Church Youth, Sundays 12:30-2:30pm. Students and Volunteer Leaders gather at a Woodland Presbyterian Church (42 & Pine) for fellowship, bible study, and prayer. Lunch is provided each week. Contact Jonathan Davis, jonathan@citychurchphilly.com.

UNIVERSITY STUDENTS Ekklesia is our mid-week, liturgically oriented, worship space for college students. We meet together to pray, sing, confess, and hear from God's Word. Contact Natalie Harvey, natalie@citychurchphilly.com.

55+ is a group of older people attending City Church who gather monthly after Sunday services for a shared meal and shared prayer. Contact Ginny Toliver, ginny.toliver@verizon.net.

WOMEN'S DAYTIME BOOK

STUDY Tuesdays 9:30AM, Childcare available. Contact Eeva, eevaduddleston@gmail.com.

GROW

City Church is a community committed to growing in our life of joy and peace through communion with God in Christ. God uses many means to form his children into his likeness. As a church family, City Church focuses on eight practices that Christians historically have embraced for their growth. At right are a few links to help you get started.

- Read about our approach to Spiritual Formation | citychurchphilly.com/spiritual-formation
- Sign up to receive Daily Prayer in your inbox citychurchphilly.com/daily-prayer
- Check out current and upcoming Adult Ed classes | citychurchphilly.com/adult-ed

SERVE

Church

- Prepare the space for worship by joining one of our hospitality teams: setup, communion, coffee, greeters, and scripture readers. Contact Dan Cason (UCity), dan@citychurchphilly.com Ryan McCormick(Fairmount), rmmccormick@outlook.com
- Serve our children and youth. Contact Ginger Hayes (children), ginger@citychurchphilly.com Jonathan Davis (youth), jonathan@citychurchphilly.com

City

- Serve dinners with University City Hospitality Coalition on Friday evenings at Woodland Presbyterian Church, 42nd & Pine. Contact Julia Snyder, julia.a.snyder@gmail.com
- Tutor 1st graders at Lea Elementary. Contact Stacy Bartholomew, stacy.bartholomew@gmail.com
- Read with K-3rd grade students or serve a meal at Family Homework Night in Brewerytown - Thursdays at United Missionary Baptist Church. Contact Chris Currie, chris@citychurchphilly.com

World

- Assist refugees with needs such as housing, employment, transportation, community resources, education, and social services through our partnership with HIAS Pennsylvania. Contact Esuga Abaya, esugaabaya@gmail.com
- Host international students for dinner. Contact Lyn Newbrander, Lnewbrander@isionline.org

GIVE

The intentional financial participation of those who consider City Church their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. Our desire in giving is not only to meet our own needs but to be able to serve others in our city and neighborhoods. Here are a few ways that you can contribute financially to City Church:

- Place cash or check in the offering basket on Sundays
- Give online | citychurchphilly.com/give
- Text any amount to 84321, follow the link, and select City Church Philadelphia
- Checks may be mailed or arranged through Electronic Bill Pay to be sent to: City Church, PO Box 30902, Philadelphia, PA 19104

ANNOUNCEMENTS

Sign Up for Daily Prayer We participate in the cycle of prayer and bible readings found in the Daily Office, a structured form of prayer embraced across many traditions of Christianity. You can sign up to receive daily emails that include prayers, and texts of scripture for reflection and prayer at citychurchphilly.org/daily-prayer.

UCITY

Graduate Student Lunch After Worship Today Grad Students are invited to lunch after the service today. See Ryan McCormick for details, or to get a heads-up on the next one: rmmccormick@outlook.com.

University Students Come to “The Table” Sunday, November 18 University students are invited to lunch after worship on Sunday, November 18 at the home of Julia Snyder, 5031 Walton Avenue. Contact Natalie at Natalie@citychurchphilly.com for more information.

FAIRMOUNT

Interested in Helping with Hospitality at Worship? Help prepare the City School space for worship by joining one of our hospitality teams: setup, communion, coffee, greeters, and scripture readers. Contact Ryan McCormick at rmmccormick@outlook.com.

MARK YOUR CALENDAR

December

9 Lessons & Carols Service (5:00 PM in UCity)

February

9 Parenting Conference

November 2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4 Advent of Advent Sunday School Class, 9:15 AM	5	6 Women's Daytime Book Study, 9:30 AM	7	8	9	10
11 Advent of Advent Sunday School Class, 9:15 AM	12	13 Women's Daytime Book Study, 9:30 AM	14	15	16	17
18	19	20	21	22	23	24
25	26	27 Women's Daytime Book Study, 9:30 AM	28	29	30	

Staff

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Help us welcome you.

Name(s): _____

Children & their ages: _____

If undergrad or grad student, school & year: _____

Address: _____

Phone number(s): _____

Email(s): _____

Would you like to receive our weekly e-newsletter? Yes No

Please contact me about:

- Community Groups
- Neighborhood Service Opportunities
- Volunteering on Sundays
- Children's & Youth Ministries
- Meeting with a Pastor
- Other: _____

Anything else you would like us to know about you?

Please tear off this back page and place in the offering basket.



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