

City Church  
PHILADELPHIA

Sunday April 1, 2018  
Easter Sunday

## THE RHYTHM OF OUR WORSHIP

On the road to Emmaus, when Jesus' disciples found themselves troubled and confused, Jesus met them along the way. When they confessed their troubles and doubts to him, his words and presence began to change them. He unfolded God's word to them, pointing to his own person and work. He dined with them, giving thanks and breaking bread. The disciples recognized their Lord's presence with them and hurried to tell others the good news.

In the Emmaus story we recognize the pattern of historic Christian worship as it began to take shape. Our worship liturgy at City Church moves through a specific rhythm: God Summons us as his people, God Sanctifies us to himself, God Speaks to us in his word, God Strengthens us at his table, and God Sends us into the world.

The emphasis throughout our worship is upon God's action and our appropriate response. In worship we rehearse the gospel message of Jesus' death and resurrection and are caught up into the mission of the Triune God. The flow of our liturgy aims at drawing us further into the life of the Trinity and then impelling us outward into our world.

Sermon Series: Luke: Justice & the Kingdom of God  
Sermon Title: "Justice & Resurrection"

Cover art by Mary Davis

## PREPARATION

Alleluia! Christ is risen.

*All* **He is risen indeed. Alleluia!**

Grace, mercy, and peace  
from God our Father  
and the Lord Jesus Christ be with you.

*All* **And also with you.**

We adore you, O Christ, and we bless you,

*All* **because by your holy cross you have redeemed the world!**

# OPENING SONG

## *Christ the Lord is Risen Today*

Charles Wesley, Lyra Davidica

The musical score is written in G major and 4/4 time. It consists of four systems, each with a vocal line and a bass line. The lyrics are arranged in four columns, corresponding to the four verses. The first system contains the first four verses. The second system contains the next four verses. The third system contains the next four verses. The fourth system contains the final four verses. The music features a mix of eighth and sixteenth notes in the vocal lines, and a steady bass line in the bass lines. The lyrics are: 1. Christ, the Lord, is ris'n to - day, Al - le - lu - ia! 2. Vain the stone, the watch, the seal, Al - le - lu - ia! 3. Soar we now where Christ hath led, Al - le - lu - ia! 4. Hail, the Lord of earth and heav'n, Al - le - lu - ia! Sons of men and an - gels say, Al - le - lu - ia! Christ hath burst the gates of hell, Al - le - lu - ia! Foll'w - ing our ex - al - ted head, Al - le - lu - ia! Praise to thee by both be giv'n, Al - le - lu - ia! Raise your joys and tri - umphs high, Al - le - lu - ia! Death in vain for - bids his rise, Al - le - lu - ia! Made like him, like him we rise, Al - le - lu - ia! Thee we greet tri - um - phant now, Al - le - lu - ia! Sing, ye heav'n's, and earth, re - ply, Al - le - lu - ia! Christ hath o - pened pa - ra - dise, Al - le - lu - ia! Ours the cross, the grave, the skies, Al - le - lu - ia! Hail, the re - sur - rec - tion, thou, Al - le - lu - ia!

## THE OPENING OF WORSHIP

O Lord, you are my God; I will exalt you!  
*All* **I will praise your name, my God!**  
You have done wonderful things,  
**plans formed of old, faithful and sure.**  
You have been a refuge to the poor,  
**a refuge to the needy in their distress.**  
On this mountain the Lord will make a feast for all:  
**a feast of rich food, of well-aged wines.**  
And he will destroy a shroud on this mountain,  
**the shroud that is cast over all peoples,**  
the sheet that is spread over all nations;  
**he will swallow up death forever!**  
Then the Lord God will wipe away tears from all faces,  
**he will take away the disgrace of his people from the earth.**  
It will be said on that day, "Lo, this is our God!"  
**"We have waited for him, so that he might save us."**  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation!

*from Isaiah 25*

## PRAYER OF ADORATION AND THANKSGIVING

# Doxology

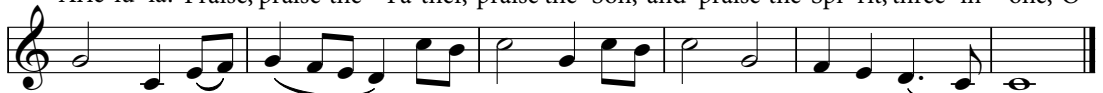
Francis of Assisi, Jonathan Gilley



1. All ye who are of ten der heart, for- giv ing oth- ers take your part. Sing his prais- es,
2. Let all things their cre - a - tor bless, and worship him with hum ble ness! O\_\_ praise him,



Alle-lu ia! Ye, who long pain and sor- row bear, praise God and on him cast your care! O  
Alle-lu ia! Praise, praise the Fa ther, praise the Son, and praise the Spi- rit, three in one, O



praise him! O\_\_ praise\_\_him! Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia!  
praise him! O\_\_ praise\_\_him! Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia!

©1998 Jonathan Gilley

## CONFESSION OF SIN

*All* Lord Jesus, you were dead but now you are alive:  
transform the torments of this world's sin  
that we may see your radiant glory.  
You were raised from death to life:  
may the power of your resurrection live in us,  
that we may be channels of your true life beyond measure.  
To you, Jesus,  
who have broken free from the bonds of death,  
be honor and glory with the Father and the Holy Spirit,  
now and for ever.

### *Trisagion*

Bethany Brooks

Ho - ly God, ho - ly and strong,  
ho - ly and im - mor - tal, have mer - cy on us.

©2016 Bethany R. Brooks

## WORDS OF COMFORT AND ASSURANCE OF PARDON

May the light of Christ, rising in glory,  
banish all darkness from your hearts and minds,  
forgive you your sins,  
grant you the joy of his kingdom,  
and raise you to new and everlasting life.

*All* Amen.

## SONGS OF PRAISE AND THANKSGIVING

### Were You There

African American spiritual



1. Were you there when they cru - ci - fied my Lord,                      were you there when they
2. Were you there when they nailed him to the tree,                      were you there when they
3. Were you there when the sun re-fused to shine,                      were you there when the
4. Were you there when he rose up from the grave,                      were you there when he



cru - ci - fied my Lord?                      Oh, \_\_\_ some-times it caus - es me to trem - ble,  
nailed him to the tree?  
sun re-fused to shine?  
rose up from the grave?



trem - ble,                      trem - ble.                      Were you there when they cru - ci - fied my Lord?  
Were you there when theynailed him to the tree?  
Were you there when the sun re-fused to shine?  
Were you there when he rose up from the grave?

## Jesus Lives, and So Shall I

Johann Crüger, Christian Gellert



1. Je - sus lives, and so shall I. Death! thy sting is gone for - e - ver!
2. Je - sus lives, and reigns su - preme, and, his king - dom still re - main - ing,
3. Je - sus lives, and by his grace, vic - t'ry o'er my pas - sions gi - ving,
4. Je - sus lives, I know full well nought from him my heart can se - ver,
5. Je - sus lives, and death is now but my en - trance in - to glo - ry.



He who deigned for me to die, lives, the bands of death to se - ver.  
I shall al - so be with him, e - ver li - ving, e - ver reign - ing.  
I will cleanse my heart and ways, e - ver to his glo - ry li - ving.  
life nor death nor pow'rs of hell, joy nor grief, henceforth for - e - ver.  
Cour - age, then, my soul, for thou hast a crown of life be - fore thee;



He shall raise me from the dust: Je - sus is my hope and trust.  
God has pro - mised: be it must: Je - sus is my hope and trust.  
Me he rai - ses from the dust. Je - sus is my hope and trust.  
None of all his saints is lost; Je - sus is my hope and trust.  
thou shalt find thy hopes were just; Je - sus is the Christ ian's trust.

## PASSING OF THE PEACE

Alleluia! The peace of the risen Christ be with you always.

*All* And also with you. Alleluia!

Let us offer one another a sign of peace.

*Children in kindergarten and younger are invited to go to their classes at this time.  
Children in 1st and 2nd grades are invited to Children's Church and will return  
during the Offering.*



## THE WORD OF GOD

*New Testament reading:* 1 Corinthians 15:19-26

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

This is the Word of the Lord.

*All*      **Thanks be to God.**

*Gospel reading:* Luke 24:1-12

Hear the Gospel of our Lord Jesus Christ according to Luke.

*All*      **Glory to you, O Lord.**

<sup>1</sup>But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

This is the Gospel of the Lord.

*All*      **Praise to you, O Christ.**

## SERMON

“Justice & Resurrection”

## OFFERING AND PRESENTATION OF GIFTS

*The offertory is an opportunity to participate in the ministry of City Church. Online giving is available at [citychurchphilly.com/give](http://citychurchphilly.com/give). If you're visiting, we are so glad you are worshipping with us, but please do not feel obligated to give.*

## THE NICENE CREED

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## EXSULTET

*The Exsultet is ancient Christian hymn for Easter, dating back to at least the 7th century. In this version we will begin antiphonally, alternating between the left and right sides of the auditorium.*

*Left:* Rejoice, heavenly powers! Sing, choirs of angels!

*Right:* **O Universe, dance around God's throne!**

*L:* Jesus Christ, our King, is risen!

*R:* **Sound the victorious trumpet of salvation!**

*L:* Rejoice, O earth, in glory, revealing the splendor of your creation,

*R:* **radiant in the brightness of your triumphant King!**

*L:* Christ has conquered! Now his life and glory fill you!

*R:* **Darkness vanishes forever!**

*L:* Rejoice, O Mother Church! Exult in glory!

*R:* **The risen Savior shines upon you!**

*All:* **Let all God's people sing and shout for joy!**

*Members of the congregation continue by leading us in this ancient hymn of praise.*

Your only Son, Jesus Christ our Lord,  
has saved us by his death, O Father.  
He paid the price of Adam's sin,  
and reconciled us once again to you.

*All* **Glory to you forever!**

This day is the Passover feast,  
when Christ, the true Lamb of God, is slain,  
whose blood consecrates the homes of all the faithful.

*All* **Glory to you forever!**

This is the day when you first saved our ancestors,  
freeing Israel from her slavery  
and leading her safely through the sea.

*All* **Glory to you forever!**

This is the day when Jesus Christ vanquished hell,  
broke the chains of death  
and rose triumphant from the grave.

*All* **Glory to you forever!**

This is the day when all who believe in him are freed from sin,  
restored to grace and holiness,  
and share the victory of Christ.

*All* **Glory to you forever!**

This is the day that gave us back what we had lost;  
beyond our deepest dreams  
you made even our sin a happy fault.

*All* **Glory to you forever!**

Crowning glory of all feasts!  
Evil and hatred are put to flight and sin is washed away,  
lost innocence regained, and mourning turned to joy.

*All* **Glory to you forever!**

Feast truly blessed, when hatred is cast out,  
peace and justice find a home, and heaven is joined to earth  
and all creation reconciled to you.

*All* **Glory to you forever!**

Therefore, heavenly Father,  
in the joy of this day, receive our sacrifice of praise,  
your church's solemn offering.

*All* **Glory to you forever!**

May Christ, that Morning Star,  
who came back from the dead,  
shed his light of peace on all humankind,  
your Son, who lives and reigns forever and ever.

*All* **Amen and amen.**

## COMMUNION

*Communion, also called the Lord's Supper, is the family meal of Christians. We invite all baptized followers of Jesus Christ to participate. If you are not a follower of Jesus or are not prepared to share in the meal, we encourage you to spend this time in prayer ("Prayers for Reflection" are included on page 15). We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.*

The Lord be with you.

**All** And also with you.

Lift up your hearts.

**All** We lift them to the Lord.

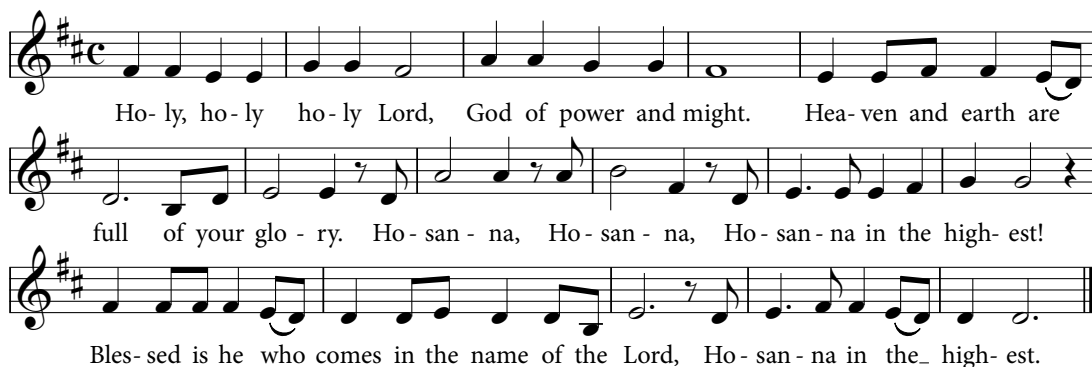
Let us give thanks to the Lord our God.

**All** It is right to give thanks and praise.

## THE EUCHARISTIC PRAYER

But we are bound to praise you above all else  
because you raised Jesus gloriously from the dead.  
For he is the true lamb who was offered for us,  
and has taken away the sin of the world.  
By his death he has destroyed death,  
and by his rising to life he restores us to his kingdom forever.  
He has placed us once more in paradise  
and opened to us the gate of life eternal.  
And so, in the joy of his resurrection,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing forever the hymn of your glory:

### Sanctus



Ho- ly, ho- ly ho- ly Lord, God of power and might. Hea- ven and earth are  
full of your glo- ry. Ho- san- na, Ho- san- na, Ho- san- na in the high- est!  
Bles- sed is he who comes in the name of the Lord, Ho- san- na in the\_ high- est.

## MEMORIAL ACCLAMATION

Let us proclaim the mystery of faith:

*All*     **Christ has died:  
Christ is risen:  
Christ will come again.**

Alleluia! Christ our Passover has been sacrificed for us.

*All*     **Therefore, let us keep the feast. Alleluia!**

*We use wine in Communion. Non-alcoholic white grape juice and gluten-free rice cakes are also available if preferred. Please discard your Communion cup as you leave worship.*

## PRAYERS FOR REFLECTION

### *Prayer for those searching*

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and lead me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life that you promise.

### *Prayer of belief*

Lord Jesus, I admit that I am weak and sinful, but through you, I am loved and accepted. I thank you for taking my place in death in order to offer me forgiveness and renewal. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

### *Prayer for those struggling with sin*

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

## COMMUNION SONG

### Wood and Nails

Keith Watts, Isaac Wardell, Madison Cunningham

1. O hum ble car pen ter, down on your hands and\_ knees, look on your handiwork  
 2. O lov-ing la-bor-er with the sweat up on your face, oh build a tab-le that  
 and build a house so you may dwell in me, so you\_ may dwell in me.  
 I too may join you in the Fath - er's place, oh in\_ the Fath - er's place!

(1,2) The work was done\_ with noth ing but\_ wood and\_ nails  
 The king dom's come\_ and built up- on\_ wood and\_ nails  
 The dead will rise\_ and give you praise:\_ wood and\_ nails  
 The curse is done,\_ the bat - tle won,\_ swords bent\_ down  
 in your scar borne hands.\_ O show me how\_ to work and praise\_  
 gripped with joy ful - ness,\_ so send me out\_ with - in your ways,\_  
 will not hold them down!\_ These wood-en tombs,\_ we'll break them soon\_  
 in - to plow - shares,\_ your scarborne hands,\_ we'll join with them,\_  
 trust - ing\_ that\_ I am your in - stru ment.\_  
 know - ing\_ that\_ the task is fin - ished.\_  
 and fash ion\_ them\_ in - to flow - er\_ beds.\_  
 serv - ing\_ at\_ the tab - le you've pre - pared.\_

©2017 Hymns from the Porter's Gate

## PRAYER AFTER COMMUNION

*All* God of Life, you gave up your only-begotten Son  
 to death on a cross for our redemption,  
 and by his glorious resurrection  
 you deliver us from the power of our enemy:  
 grant us by this meal to die daily to sin,  
 that we may forever live with him in the joy of his risen life.  
 Amen.

## BLESSING AND SENDING

### *Christ Jesus Lay in Death's Strong Bands*

Medieval Chant, Johann Walter, Martin Luther, Richard Massie



1. Christ Je - sus lay in death's strong bands, for our of - fen - ses gi - ven;
2. No son of man could conq - uer death, such mis - chief sin had wrought us,
3. But Je - sus Christ, God's on - ly Son, to our low state des - cen - ded,
4. It was a strange and dread - ful strife when life and death con - ten - ded;
5. Here the true Pas - chal Lamb we see, whom God so free - ly gave us;



but now at God's right hand he stands and brings us life from  
 for in - no - cence dwelt not on earth, and there - fore death had  
 the cause of death he has un - done, his pow'r for - e - ver  
 the vic - to - ry re - mained with life, the reign of death was  
 he died on the ac - curs - ed tree - so strong his love! - to



hea - ven; there - fore let us joy - ful be and sing to God right thank - ful -  
 brought us in - to thral - dom from of old and e - ver grew more strong and  
 en - ded, ru - in'd all his right and claim and left him noth - ing but the  
 en - ded; Ho - ly Scrip - ture plain - ly saith that death is swal - lowed up by  
 save us. See, his blood doth mark our door; faith points to it, death pas - ses



ly loud songs of hal - le - lu - jah! Hal - le - lu - jah!  
 bold and kept us in his bon - dage. Hal - le - lu - jah!  
 name, his sting is lost for - e - ver. Hal - le - lu - jah!  
 death, his sting is lost for - e - ver. Hal - le - lu - jah!  
 o'er, and Sa - tan can - not harm us. Hal - le - lu - jah!

6. So let us keep the festival  
 whereto the Lord invites us;  
 Christ is himself the joy of all,  
 the sun that warms and lights us.  
 By his grace he doth impart  
 eternal sunshine to the heart;  
 the night of sin is ended.  
 Hallelujah!

7. Then let us feast this Easter day  
 on Christ, the Bread of heaven;  
 the Word of Grace hath purged away  
 the old and evil leaven.  
 Christ alone our souls will feed,  
 he is our meat and drink indeed;  
 faith lives upon no other.  
 Hallelujah!



## **BENEDICTION**

Alleluia! Christ is risen.

*All*      **He is risen indeed. Alleluia!**

May the God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God almighty,  
Father, Son, and Holy Spirit,  
be among you, and remain with you always.

*All*      **Amen.**

## **DISMISSAL**

Let us go forth to serve the world as those who love our Lord and Savior  
Jesus Christ.

*All*      **Thanks be to God. Alleluia, alleluia!**

## ANNOUNCEMENTS

**The Ordination Service of Jonathan Edward Davis, April 8, 10:30am at West Catholic.** We will have a joint worship service as we ordain and install Jonathan as a Minister of Word and Sacrament. This joyous occasion calls for celebration, so plan to stick around for the lunch reception as well! We will not have an evening service in Fairmount that day.

**Membership Seminar, April 21, 9am.** This is the first step towards Membership. This seminar is also great if you are new to our community and want to get to know us a little better as a church. Come learn more about our story, vision, commitments, and community and ask any questions you may have. Let us know if you plan to make it and RSVP on the website.

**Redemption Housing - Congregational Training, April 19–May 10.** Redemption Housing, a West-Philly-based nonprofit that provides free and low-cost housing to men recently released from prison, will begin a four-week training program for all City Church congregants who wish to be better prepared to engage with participants in Redemption Housing's programming. This training will take place each Thursday evening from 19 April-10 May at a TBD location in W. Philly. To register for this training here, go to [goo.gl/wbBxAT](http://goo.gl/wbBxAT)

**Youth Fundraiser Lunch, April 22nd, 12pm at West Catholic.** City Church Youth will be traveling to Youngstown, Ohio this summer to work with an organization called Goodness Grow. They will be working alongside adults with disabilities in the care and cultivation of a produce garden that provides food for local farmers markets and food banks. Stick around after the morning service, enjoy lunch with friends, and support the youth summer mission trip!

**55+ Brunch, April 29th, 12pm at West Catholic.** The 55+ gather together several times a year for a shared meal, the sharing of what has been happening in our lives, and a time of pray for each other. RSVP to Carol at [cbartholomew@bellsouth.net](mailto:cbartholomew@bellsouth.net).

### *Service*

Serve your city with your church through our ongoing partnership with UCHC, Redemption Housing, Tutoring at Lea Elementary, and YoungLives. For more information and opportunities, visit [citychurchphilly.com/serve-city](http://citychurchphilly.com/serve-city).

### *Community Groups*

Community Groups meet weekly for spiritual formation and friendship in homes throughout Philadelphia. These smaller groups exist to cultivate our life together as a community of faith where we know one another personally and are known by others. For group descriptions and when/where they happen, visit [citychurchphilly.com/community-groups](http://citychurchphilly.com/community-groups).

### *Online Giving*

City Church can securely process gifts and tithes through e-check, credit card, and transfer of securities. Follow the "Online Giving" link at [citychurchphilly.com/give](http://citychurchphilly.com/give).

### *City Church Philly News by Email*

Sign up for weekly emails at [www.citychurchphilly.com/e-news](http://www.citychurchphilly.com/e-news).

## EASTER SACRIFICIAL OFFERING 2018

The City Church Diaconate are excited to announce two designees for this year's Easter Sacrificial Offering:

### REDEMPTION HOUSING

Redemption Housing is a West-Philly-based nonprofit that provides free and low-cost housing to men recently released from prison by partnering with local churches. City Church is one of six Connecting Congregations that have partnered with Redemption Housing in this important ministry. Currently, three returning citizens live in their Locust House in our neighborhood, and they are planning to purchase a house this year that will hold up to 8 returning citizens. City Church's ESO gift to Redemption Housing will go to their home purchase fund, and we expect it to significantly help them toward this important next step for their ministry.

### YOUNGLIVES

YoungLives Philadelphia is a nonprofit that empowers and equips teen moms to become productive citizens in their community by engaging mature Christian women to provide teen mothers in crisis with timely encouragement, guidance, and ongoing support. There are currently YoungLives clubs in the N. Broad, Olney, and Kensington neighborhoods of Philadelphia. Monica Horvath, a City Church member, is the Director for Philadelphia YoungLives and has been leading a monthly prayer gathering in advance of starting a West Philadelphia YoungLives club. The gift from City Church's ESO will go towards sustaining the three current ministries as well as the Club starting in West Oak Lane in May 2018 and the soon-to-start West Philadelphia Club.

#### West Philly

Stacy Bartholomew: liturgist  
Tuck Bartholomew: preacher, celebrant

Bethany Brooks: piano, voice  
Mike Cemprola: woodwinds  
Christopher McDonald: keyboards  
Jaron Olevsky: bass  
Matt Scarano: drums

#### Fairmount

Katie Davis: liturgist  
Chris Currie: preacher, celebrant

Bethany Brooks: piano, voice  
Mike Cemprola: woodwinds  
Christopher McDonald: keyboards  
Jaron Olevsky: bass  
Matt Scarano: drums

# Contact Information and Prayer Requests

If you are new to City Church, please use this page to let us know you were here. You may also use this page to inform us of any changes in your contact information, or to submit prayer requests for the staff to pray over.

I am a:

- New to City Church
- Interested in Neighborhood Service
- Interested in our E-Newsletter
- Interested in a Community Group

Interested in helping with:

- Children's ministry
- Youth ministry
- Hospitality and logistics

Name(s): \_\_\_\_\_

\_\_\_\_\_

Children & their ages: \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Email(s): \_\_\_\_\_

Prayer requests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Please tear this section from the program and place in the offering basket*



/city.church.philadelphia

@citychurchphilly

citychurchphilly.com

# Staff

## Tuck Bartholomew

senior pastor  
tuck@citychurchphilly.com  
215.779.4242

## Bethany Brooks

worship director  
bethany@citychurchphilly.com  
215.280.6713

## Dan Cason

sunday volunteers  
dan@citychurchphilly.com  
803.543.8905

## Chris Currie

site pastor, fairmount  
chris@citychurchphilly.com  
215.317.4571

## Jonathan Davis

pastoral intern, admin  
jonathan@citychurchphilly.com  
678.458.7614

## Ginger Hayes

children's ministry  
ginger@citychurchphilly.com  
917.583.2316

## Jonathan P. Davis

youth ministry  
jpdavis@citychurchphilly.com  
804.263.8899



**City Church**  
PHILADELPHIA